



Almanac

FOR THE REFORMED CHURCH

IN THE
UNITED STATES

FOR THE YEAR OF OUR
LORD

1899



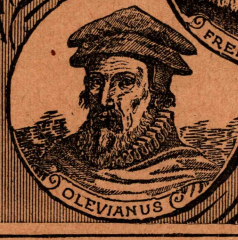
ZWINGLI



CALVIN



FREDERICK III



OLEVIANUS



URSINUS

QUESTION.—What is thy only comfort in life and death?

ANSWER.—That I, with body and soul, both in life and death, am not my own, but belong unto my faithful Saviour Jesus Christ, who, with His precious blood, hath fully satisfied for all my sins, and delivered me from all the power of the devil; and so preserves me, that, without the will of my Heavenly Father, not a hair can fall from my head; yea, that all things must be subservient to my salvation: and therefore, by His Holy Spirit, He also assures me of eternal life, and makes me sincerely willing and ready henceforth to live unto Him.

Reformed Church Publication Board

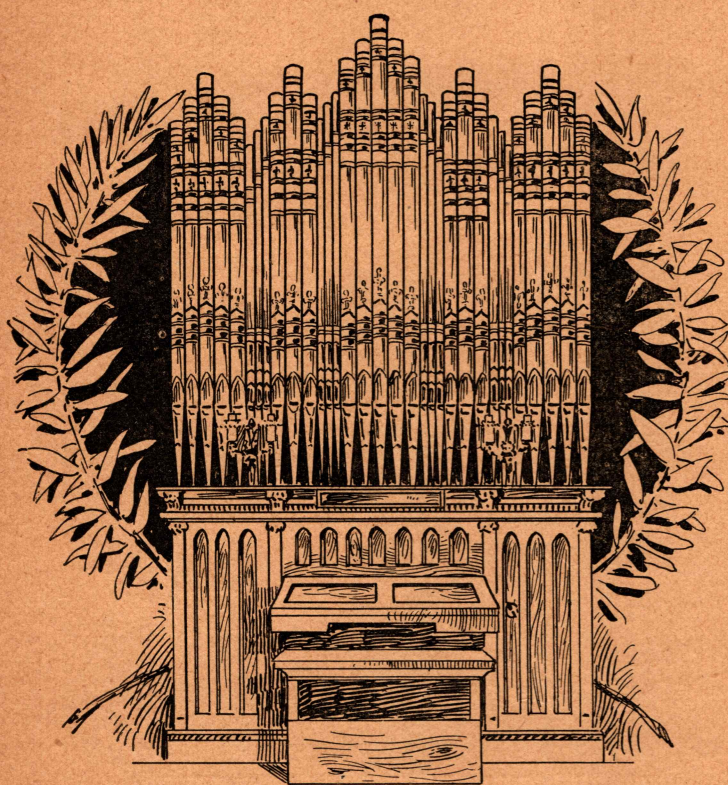
NO. 1025 ARCH STREET,

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READING ORGAN WORKS

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YEARLY CONTRACTS SOLICITED.

E. E. PALM,
Proprietor.

Mr. E. E. PALM, Proprietor Reading Organ Works, Reading, Pa.

Dear Sir:—It affords me pleasure to be able to recommend the work done by you, and particularly the great improvement your new method of direct supply of air to pipes in the organs you build. The large organ placed in the Reformed Church of the Ascension, Norristown, Pa., under your personal management and direction, is giving entire satisfaction.

Very respectfully yours,

H. R. RITTENHOUSE,

S. S. JONES.

 Built Second Reformed Church Organ, Reading, Pa.

Almanac for the Year of our Lord 1899, being a Common Year of 365 Days.

MOON'S SIGNS.



δ Conjunction, or planets in the same longitude.

⊕ Sextile, when they are 60 degrees apart.

♁ Opposition, when they are 180 degrees distant.

PLANETS AND ASPECTS.

♄ Saturn.	♂ Mars.	♀ Venus.	☾ Moon.
♃ Jupiter.	☉ Sun.	☿ Mercury	♁ Herschel

□ Quartile, when they are 90 degrees distant.

△ Trine, when they are 120 degrees distant.

CHRONOLOGICAL CYCLES.

Dominical Letter, A	Epact, 18	Roman Indiction, 12
Golden Number, 19	Solar Cycle, 4	Julian Period, 6612
The Jewish Era, with their year 5660, commences at sunset September 4th, 1899.		
The Mohammedan Era, with their year 1317, commences May 12th, 1899.		

THE FOUR EMBER DAYS.

February 22.	May 24.	September 20.	December 20.
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MOVABLE FESTIVALS.

Septuagesima Sunday,	Jan. 29	Mid Lent Sunday,	March 12	Ascension Day,	May 11
Sexagesima Sunday,	Feb. 5	Palm Sunday,	" 26	Whit Sunday,	" 21
Quinquagesima Sunday,	" 12	Good Friday,	" 31	Trinity Sunday,	" 28
Shrove Tuesday,	" 14	Easter Sunday,	April 2	Corpus Christi,	June 1
Ash Wednesday,	" 15	Low Sunday,	" 9	1st Sunday in advent,	Dec. 3
Quadragesima Sunday,	" 19	Rogation Sunday,	May 7	Sundays after Trinity are	26

THE FOUR SEASONS OR CARDINAL POINTS.

Vernal Equinox, Sun enters ♈ March 20th, 2 o'clock 45 minutes, evening.

Summer Solstice, Sun enters ♊ June 21st, 10 o'clock 46 minutes, morning.

Autumnal Equinox, Sun enters ♎ September 23d, 1 o'clock 28 minutes, morning.

Winter Solstice, Sun enters ♐ December 21st, 7 o'clock 56 minutes, evening.

(♀) Venus is called the Governing Planet this year.

MORNING STARS.

Mercury until Feb. 5; from April 18 to June 5; from Aug. 28 to Sept. 16; and from Dec. 9 to end of year.

Venus until August 5.

Jupiter until March 31, and after Nov. 26.

Saturn until May 25.

EVENING STARS.

Mercury from March 9 to April 3; from June 22 to Aug. 10; and from Oct. 30 to Nov. 28.

Venus from Nov. 20 to end of year.

Mars until November 15.

Jupiter after May 10 to October 18.

Saturn from July 1 until December 1.

PLANETS BRIGHTEST.

Mercury Jan. 11th, May 9th, September 5th and December 25th, rising just before the sun; also March 24th, July 22d and November 15th, setting immediately after the sun. Venus on January 5th. Mars on January 8th. Jupiter on April 25th. Saturn on June 11th. Uranus on May 27. Neptune on December 17th.

ECLIPSES FOR THE YEAR 1899.

In the year 1899 there will be five eclipses, three of the sun, and two of the moon.

1. A partial eclipse of the sun, January 11th, visible only in the extreme northwestern part of North America and along the eastern coast of Asia.

2. A partial eclipse of the sun, June 8th, visible only in the northern part of Europe and in the Arctic regions

3. A total eclipse of the moon, June 23d, visible in the western portion of North America, in Asia and on the Pacific Ocean.

4. An annular eclipse of the sun, December 2d, visible only in the Antarctic regions.

5. A partial eclipse of the moon, December 16th, visible generally in Europe, Asia, Africa and in the United States as follows:

Eclipse begins Dec. 16th, 6 h. 45 min. evening.

Eclipse ends Dec. 16th, 10 h. 7 min. evening.

Middle of eclipse Dec. 16th, 8 h. 26 min. evening.

Magnitude of eclipse=0.996 (moon's diameter=1.0).

1899.

1, 2, variable; 3, 4, 5, cold; 6, 7, 8, 9, clear; 10, 11, 12, misty; 13, 14, 15, milder; 16, 17, 18, frosty and snow; 19, 20, 21, very cold; 22, 23, 24, rain or snow; 25, 26, 27, clear and cold; 28, 29, variable; 30, 31, frosty.

JANUARY.

Another Year.

Another year is dawning!
Dear Master, let it be,
In working or in waiting,
Another year for Thee;

Another year of service,
Of witness for Thy love;
Another year of training
For holier work above.

The year just past has been a remarkable one, at least in our national history. By taking up the cause of the oppressed and by the success of our arms on sea and land our position among the great powers of the world has become fully recognized. At the same time it has started us as a people on a course the significance of which it will take time to disclose. Our responsibilities have largely increased. The new year lies before us with all its possibilities untried. With faith in God and loving obedience we need not be afraid to go forward. If He is with us we need not care who is against us.

Our prayer is that it may be a memorable one for the Church of Jesus Christ, and that the Reformed Church may have a part therein. Whether it will be so depends, first, on the will of God, and secondly, on our faith and service. Hence we need to pray and do our duty.

Rev. Thos. G. Apple, D.D., LL.D.

The Church has ever delighted to honor her faithful sons. Among these few have been more able and none more faithful and self-sacrificing than Dr. Apple, whose portrait adorns this page. He was widely known as a teacher and a writer on moral and theological subjects. A generous tribute was paid to his

memory in the church papers at the time of his death, and a brief sketch of his life's work will be found on another page. Of him it may be truthfully said: "Whatever he touched he adorned," and "To know him was to love him."



REV. PROF. THOS. G. APPLE, D.D., LL.D.

Our New Almanac.

Last year's Almanac was received with considerable favor, and a larger number was sold than during any year since the Almanac has been published. We hope that the present number will be received with equal favor. It is the aim of the publishers to furnish an interesting year book for our people, and one

which, at the same time, will be a book of handy reference. Great pains have been taken to furnish a correct ministerial register. Equal care has been taken to furnish such other data as may be of help to the pastors and members of the churches.

1899.

1, 2, 3, cold; 4, 5, windy; 6, 7, 8, cold and rainy; 11, 12, 13, very cold; 14, 15, 16, clear and windy; 17, 18, snow; 19, 20, mild; 21, 22, clear; 23, 24, 25, frosty; 26, 27, rain; 28, clear and cold.

FEBRUARY.



Our Missionaries in Japan.

The above represents the entire corps and families of missionaries sent out by the Reformed Church in the United States.

Rev. Jarius P. Moore, D.D., and wife, arrived in Japan, Oct. 1, 1883.

Rev. William E. Hoy, arrived Dec. 1, 1885; was married Dec. 27, 1887, to Miss Mary B. Ault, a teacher in the Girl's School at Sendai, Japan.

Rev. David B. Schneder and wife, arrived Dec. 21, 1887.

Miss Mary Comfort Hollowell, arrived Nov. 8, 1891.

Rev. Henry K. Miller, arrived Oct. 15, 1892; was married April 12, 1898, to Miss Sarah Spaulding Sprague, of the Protestant Episcopal Mission, in Japan.

Miss Lena Zurfluh, arrived Sept. 2, 1894.

Rev. Sylvanus S. Snyder and wife, arrived Oct. 6, 1894.

Rev Christopher Noss and wife, arrived Dec. 27, 1895.

Mr. Paul L. Gerhard, arrived Jan. 7, 1897.

Miss Lillie M. Rohrbaugh, arrived Aug. 26, 1897.





1899.

[illegible]

101 3d Sunday in Lent.

Luke 11:14-28; Eph. 5:1-9.








Day's Length, 11 hrs., 30 min.

Sunday	5	Thomas Aquinas	Matt. 20 : 17-33	1	53		27	♂	Great Hel. Lat. N	12 6	27 5	57	7	31
Monday	6	Fridolin	" 21 :	2	54		10	♂	h C	11 6	25 5	57	8	32
Tuesday	7	Perpetua	" 22 :	3	48		23	7 *	set 12 04 morn	11 6	24 5	58	9	32
Wednesday	8	Zach. Ursinus	" 23 :	4	33		6	♂	♀ C Aldebaran sets 12 20	11 6	22 5	59	10	31
Thursday	9	Cyrillus and Methodias	" 24 : 1-31	5	12		19	Capella	sets 3 46 morn	11 6	21 6		0	11 30
Friday	10	40 Martyrs of Seb	" 24 : 32-51	5	47		1	Regulus	so 10 46 ev	11 6	19 6		2	P. M.
Saturday	11	Wm. Hoseus	" 25 :	6	18		13		11. Arcturus rises 7 42 eve	10 6	18 6		3	1 17

111 4th Sunday in Lent.

John 6:1-14; Gal. 4:21-31.








Day's Length, 11 hrs., 48 min.

Sunday	12	Greg. the Great	Matt. 26: 1-13	sets		25	$\square \Psi \odot \acute{o} \wp \mathbb{C}$	106	166	4	2	8
Monday	13	Rudericus	" 26: 14-35	8 32		7	\mathbb{H} stationary $\square \mathfrak{h} \odot$	106	156	5	2	56
Tuesday	14	Mathilda	" 26: 36-56	9 33		18	Spica rises 8 29 ev	106	136	7	3	41
Wed'sday	15	Thos. Cranmer	" 26: 57; 27: 1-2	10 39		30	\wp sets 7 20 ev	96	126	8	4	26
Thursday	16	Heribert	" 27: 3-31	11 39		12	Vega rises 8 29 ev	96	106	9	5	12
Friday	17	Patrick	" 27: 32-50	morn.		24	\wp in Perihelion	96	86	10	6	1
Saturday	18	Alex. of Jerus	" 27: 51-56	0 43		6	\mathbb{M} 18. $\acute{o} \Psi \mathbb{C}$ <small>Dench rises 11 14 eve</small>	86	76	11	6	51

121 5th Sunday in Lent.

John 8:46-59; Heb. 9:11-15.









Day's Length, 12 hrs., 7 min.

Sunday	19	Mary and Martha	John	11 :	1 34		18	Altair rises 1 23 morn	8 6	5 6	12	7 43
Monday	20	Ambrose of Sien	"	12 :	2 19		30	☉ enters ♍ Spring com.	8 6	3 6	13	8 39
Tuesday	21	Benedict of Narsia	"	13 : 1-30	2 58		13	♂ ♂ ☾	7 6	1 6	14	9 34
Wednesday	22	Nich. v. d. Flüe	"	13 : 33; 14 : 1-8	3 30		26	Antares rises 11 51 eve	7 6	0 6	15	10 26
Thursday	23	Wolfgang	"	15 :	4 0		9	♀ rises 4 21 morn	7 5	58 6	16	11 15
Friday	24	Florentius	"	16 :	4 28		23	♄ Greatest Elong. E	6 5	56 6	17	A. M.
Saturday	25	Ann. Vir. Mary	"	17 :	4 53		7	Procyon sets 1 40 morn	6 5	54 6	18	0 1

131 6th Sunday in Lent.

John 12:1-16; Phil. 2:5-13.

Day's Length, 12 hrs., 26 min.

Sunday	26	Lindger	Lam., Jeremiah	5 17		22	 ♀ in ☿	6 5 53 6 19	0 45
Monday	27	Rupertus	Heb. 8 :	5 42		7	 27. ☿ gr. Hel. Lat. N	5 5 52 6 20	1 27
Tuesday	28	John von Goch	" 9 :	rises.		22	Castor south 7 01 eve	5 5 50 6 21	2 10
Wed'sday	29	Eustatius	" 10 :	9 24		7	♂ ♃ ☿	5 5 48 6 22	2 54
Thursday	30	<i>Maundy Thursday</i>	John 6 :	10 40		23	Regulus sets 4 12 morn	5 5 46 6 23	3 39
Friday	31	<i>Good Friday</i>	Luke 23 : 32-49	11 46		7	♂ ♃ ☿	4 5 44 6 24	4 26

Moon's Phases.

Last Quarter,	4th, 11	o'clock,	7 min.,	evening.
New Moon,	11th, 2	"	53 "	afternoon.
First Quarter,	18th, 10	"	24 "	evening.
Full Moon,	27th, 1	"	18 "	morning.

Conjectures of the Weather.

1, 2, 3, cold rain; 4, 5, fair; 6, 7, 8, clear; 9, 10, rain or snow; 11, 12, windy; 13, 14, rain; 15, 16, 17, clear and frosty; 18, 19, stormy; 20, 21, 22, variable; 26, 27, rain; 28, 29, threatening; 30, 31, mild.

MARCH.

General John Watts DePeyster.

General John Watts de Peyster, of Tivoli, Dutchess county, N. Y., was born in New York city on the 9th of March, 1821, and is the descendant in the seventh generation of the Johannis de Peyster, who came to New Amsterdam in or before 1645. His mother was "the lovely and intellectual Mary Justina Watts," whose great-grandfather, Robert Watt, of Rose Hill, near Edinburgh, came to New Amsterdam about the close of the seventeenth century. His family is by marriage variously connected with the de Lanceys, Coldens, Livingstones, Beekmans, Schuylers, and Van Cortlandts, who figure so prominently in the colonial and past colonial history of New York.

Although he possesses great wealth and has always enjoyed the exceptional advantages of high social position, General de Peyster is a man of incessant labors. He has devoted much time and study to military matters and for his able reports of his investigations in this field of study, as well as for his various original articles and his translations of celebrated treatises on military science, he was made Brevet-Maj. Gen., S. N. Y., by concurrent resolution of the two houses of the Legislature of that State—an honor never conferred on any one, before nor since.

But he will be more extensively known, remembered and honored for his generous disposition and his many benevolent deeds, than for his military writings. Years ago he resolved to give of his wealth freely to such causes or institutions as he might consider worthy of his assistance. A church to the village of Madalin, N. Y.; a memorial rectory, a parish school, and other gifts to the Episcopal church at Altoona, Pa.; a farm to the Brothers of Nazareth, and a

Home for Consumptives, both at Union Vale, N. Y.; a Home for Homeless Girls, at Madalin, N. Y., and a large and costly annex to the Leake and Watts' Orphan Asylum at Yonkers, N. Y., are some of his many gifts. He has also erected bronze statues to the memory of several of his ancestors, each of which is a costly and noble work of art. But he has conferred upon Franklin and Marshall college the unique honor of a monument to the memory of his grandfather John Watt, and his father, Fred'k de Peyster, in the shape of

the beautiful and well-designed library building which now adorns its campus, and which, to use his own words, was erected in order to perpetuate "the good they did and taught him."

The above cut represents General de Peyster, and those who know him personally can testify that in a wonderful way it is a good likeness.



GEN. JOHN WATTS DE PEYSTER.

APRIL,

4th Month, 30 Days.

1899.

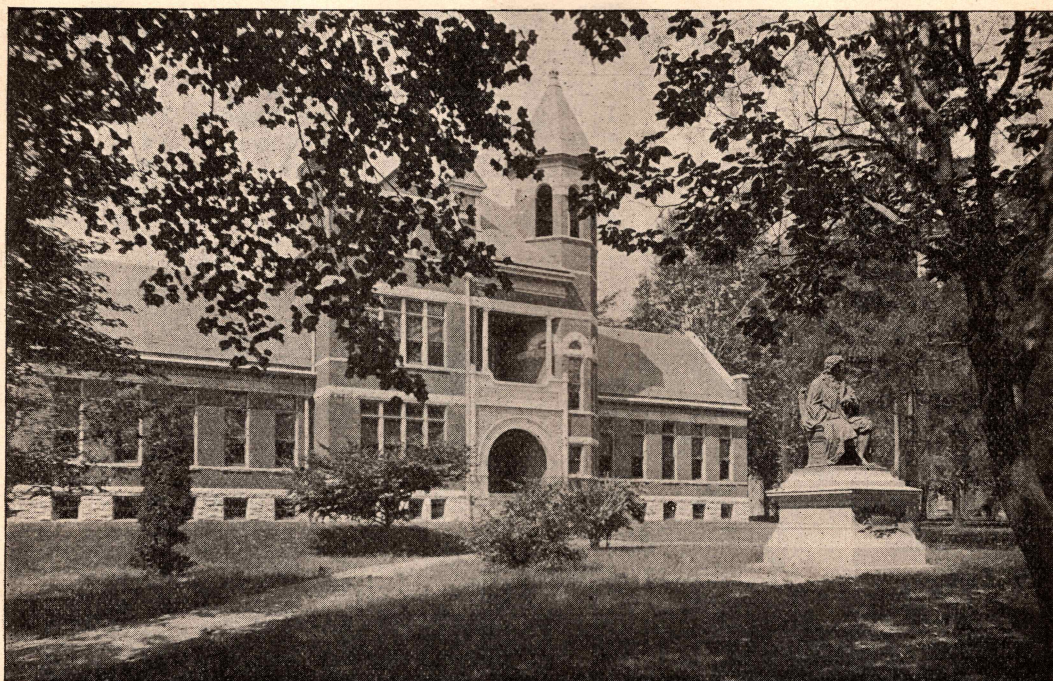
Weeks and Days.	Remarkable Days.	Daily Bible Lessons.	Moon R. & S.		Moon's Place.	Aspects of Planets, and Other Miscellaneous Matter.	S. Sl.		Sun Rises		Sets	High Water Phila.
			H. M.	S. A.			M.	H. M.	H. M.	H. M.		
Saturday	1 Fritigild	Heb. 4 :	morn.		18	♂ ♀ ☾	4 5	43 6	25	5	17	
14] Easter Sunday.			John 20:1-10; Col. 3:1-11.			Day's Length, 12 hrs., 45 min.						
Sunday	2 Easter Sunday	Matt. 28 :	0 48		2	♂ stationary	4 5	41 6	26	6	11	
Monday	3 Easter Monday	Luke 24 : 1-12	1 43		17	♂ 3, ♀ stationary	3 5	40 6	27	7	10	
Tuesday	4 Ambrose	Acts 2 : 22-47	2 31		1	♂ Aldebaran sets 10 20 ev	3 5	38 6	28	8	10	
Wed'sday	5 Christ. Sriver	1 Cor. 15 :	3 9		15	♂ sets 7 26 ev	3 5	37 6	29	9	11	
Thursday	6 Albert Durer	Rom. 6 :	3 44		29	7* sets 10 02 ev	2 5	36 6	30	10	11	
Friday	7 Olaus Petersen	" 8 :	4 16		12	♂ ♀ ☾ Sirius sets 10 38 ev	2 5	34 6	31	11	10	
Saturday	8 Martin Chemnitz	1 Cor. 3 :	4 46		26	♂ in aphelion	2 5	33 6	32	P. M.		
15] 1st Sunday after Easter.			John 20:19-31; John 6:4-12.			Day's Length, 13 hrs., 2 min.						
Sunday	9 Thos. v. Westen	John 1 :	5 15		8	Rigel sets 9 28 ev	2 5	31 6	33	12	55	
Monday	10 Fulbert	" 2 :	sets		21	♂ 10, ♀ ☾	1 5	30 6	34	1	43	
Tuesday	11 Leo the Great	" 3 :	8 21		4	♂ Regulus sets 3 25 morn	1 5	28 6	35	2	29	
Wed'sday	12 Saba	" 4 :	9 27		16	♂ ♀ ☾ inferior	1 5	27 6	36	3	14	
Thursday	13 Justin Martyr	" 5 :	10 28		28	♀ rises 3 58 morn	1 5	25 6	37	3	59	
Friday	14 John Eccard	" 6 : 1-40	11 23		10	♂ ♀ ☾	0 5	24 6	38	4	44	
Saturday	15 Simeon Daeh	" 6 : 41-71	morn.		22	Arcturus so. 12 35 morn	5 22	6 39	5	31		
16] 2d Sunday after Easter.			John 10:11-16; 1 Peter 2:20-25.			Day's Length, 13 hrs., 20 min.						
Sunday	16 Peter Waldo	John 7 :	0 12		4	Antares rises 10 13 ev	fs. 5	20 6	40	6	20	
Monday	17 Mappalicus	" 8 : 1-30	0 53		15	♂ 17, ♂ sets 2 04 morn	0 5	19 6	41	7	11	
Tuesday	18 Luther at Worms	" 8 : 31-50	1 29		27	♂ ☾	1 5	17 6	42	8	3	
Wed'sday	19 Melancthon	" 9 :	2 0		9	Vega rises 7 57 ev	1 5	16 6	43	8	56	
Thursday	20 Jno. Bugenhagen	" 10 :	2 27		21	♂ in ☿	1 5	14 6	44	9	49	
Friday	21 Anselm of Cant	" 11 :	2 54		4	Deneb rises 9 00 ev	1 5	13 6	45	10	37	
Saturday	22 Origen	" 12 :	3 19		16	Altair rises 11 10 ev	2 5	11 6	46	11	25	
17] 3d Sunday after Easter.			John 16:16-22; 1 Peter 2:11-19.			Day's Length, 13 hrs., 37 min.						
Sunday	23 George of Capp.	John 13 ; 14 :	3 45		29	♂ ☾ Algol sets 9 47 ev	2 5	10 6	47	A. M.		
Monday	24 Wilfrid	" 15 :	4 11		13	♂ stationary	2 5	8 6	48	0	11	
Tuesday	25 St. Mark, Evang.	" 16 ; 17 :	4 43		27	♂ 25, ♂ ♀ ☾	2 5	7 6	49	0	56	
Wed'sday	26 Trudpert	" 18 :	rises.		11	♂ Fomalhaut rises 4 19 morn	2 5	6 6	50	1	41	
Thursday	27 Otto Catelin	" 19 :	9 36		26	♂ ☿ ☾	2 5	4 6	51	2	26	
Friday	28 Fred. Myconius	" 20 :	10 41		11	♂ sets 5 18 morn	3 5	3 6	52	3	15	
Saturday	29 L. v. Berquin	" 21 :	11 38		26	♂ ♀ ☾	3 5	2 6	53	4	5	
18] 4th Sunday after Easter.			John 16:5-15; James 1:16-21.			Day's Length, 13 hrs., 54 min.						
Sunday	30 Geo. Calixtus	Heb. 1 ; 2 :	morn.		12	♀ in Aphelion	3 5	0 6	54	4	56	

Moon's Phases.

Last Quarter,	3d, 6 o'clock,	56 min.,	morning.
New Moon,	10th, 1	21	" "
First Quarter,	17th, 5	43	evening.
Full moon,	25th, 2	22	afternoon.

Conjectures of the Weather.

1, 2, cloudy; 3, 4, 5, windy; 6, 7, clear; 8, 9, 10, stormy; 11, 12, 13, fair; 14, 15 16, variable; 17, 18, 19, rain; 20, 21, clear; 22, 23, fair; 24, 25, cloudy; 26, 27, 28, warm; 29, 30, rain.



THE WATTS DE PEYSTER LIBRARY, LANCASTER, PA.

The *Watts de Peyster Library* of Franklin and Marshall College is built of pressed brick and Vermont marble, and consists of a main building three stories in height, from each of three of the sides of which extends a wing designed for the accommodation of books. The fourth, or east side, affords an entrance to the main building. This entrance consists of a flight of marble steps beneath a marble arch, which supports a beautiful recessed balcony to the second story. As one mounts the steps, he finds on his left hand a massive stone tablet let into the wall and bearing this inscription: "This Library is erected to the memory of John Watts, *vir humanitatis*, and of Frederick de Peyster, *vir acquanimitatis*, by a grandson and son who, bearing both names, seeks to perpetuate the good they did and taught him." The building is heated with steam, and is practically fire proof. Excepting the side walls in the main

building there is no plastering,—the ceilings being of pressed steel and the brickwork in the wings being left exposed. The ceilings are painted a delicate blue, and the brickwork in the side walls of the stack-rooms a pale straw color. The woodwork is all of ash, or oak, dressed to a natural finish.

Altogether the Watts de Peyster Library is one of the most beautiful and well-designed library buildings in the State of Pennsylvania. The friends of the college have much reason to be grateful to General de Peyster for his noble gift and it is not unnatural to hope that among them some may be found who will freely contribute funds for its endowment. For the library needs a constant supply of money for the purchase of books, in order that it may become what it should be,—the centre of our educational work at Lancaster, and the point of contact with the world of learning abroad.

MAY,

5th Month, 31 Days.

1899.

Weeks and Days.	Remarkable Days.	Daily Bible Lessons.	Moon R. & S.		Moon's Place.	Aspects of Planets, and Other Miscellaneous Matter.	S. Fs	Sun		High Water Phila.
			H.	M.				Rises	Sets	
Monday	1 Philip & James	Heb. 3:4:	0	28		28 Aldebaran sets 8 44 ev		3 4 59 6 55		5 53
Tuesday	2 Athanasius	" 5:6:	1	9		2. ♀ rises 4 06 morn		3 4 58 6 56		6 51
Wed'sday	3 Monica	" 7:	1	45		♀ rises 3 44 morn		3 4 57 6 57		7 50
Thursday	4 Florian	" 8:	2	16		♂ sets 1 19 morn		3 4 55 6 58		8 50
Friday	5 Fred'k the Wise	" 9:	2	46		Vega rises 6 54 ev		3 4 54 6 59		9 51
Saturday	6 John of Damasc.	" 10:	3	15		Arcturus so. 11 09 ev		4 4 53 7 0		10 46

19] 5th Sunday after Easter.

John 16:23-33; James 1:22-27.

Day's Length, 14 hrs., 9 min.

Sunday	7 Flav. Domitilla	Heb. 11:	3	45		♂ ♀ ☽ ♂ ♀ ☾		4 4 52 7 1		11 40
Monday	8 Stanislaus	" 12:	4	19		4 Antares rises 8 46 ev		4 4 51 7 2		P. M.
Tuesday	9 Greg. Nazianzen	" 13:	4	55		9. ♀ gr. Elong. W		4 4 50 7 3		1 18
Wed'sday	10 John Henglin	John 14:				☉ Altair rises 9 59 ev		4 4 49 7 4		2 5
Thursday	11 Ascension Day	Eph. 4:	9	12		12 Capella sets 11 34 ev		4 4 48 7 5		2 51
Friday	12 Meletius	John 15:	10	4		♂ ♀ ☽		4 4 47 7 6		3 36
Saturday	13 Servatius	" 16:	10	48		6 Spica south 9 50 ev		4 4 46 7 7		4 18

20] 6th Sunday after Easter.

John 15:26; 16; 1 Peter 4:7-11.

Day's Length, 14 hrs., 22 min.

Sunday	14 Pachomius	1 John 1:	11	27		18 Regulus south 6 30 ev		4 4 46 7 8		5 3
Monday	15 Moses	" 2:	11	59		30 ♀ sets 4 06 morn		4 4 45 7 9		5 49
Tuesday	16 Five Martyrs of L.	" 3:				♂ ♂ ☽		4 4 44 7 10		6 36
Wed'sday	17 Joachim of Flor.	" 4:	0	27		23 17. ♀ rises 9 08 ev		4 4 43 7 11		7 26
Thursday	18 80 Martyrs with Val.	" 5:	0	54		♂ rises 7 54 ev		4 4 42 7 12		8 16
Friday	19 Alcuin	Joel 3:	1	19		17 Deneb rises 7 10 ev		4 4 41 7 13		9 8
Saturday	20 Val. Herberger	John 17:	1	44		30 ♀ Great. Hel. Lat. S		4 4 40 7 14		10 0

21] Whit Sunday or Pentecost.

John 14:15-31; Acts 2:1-11.

Day's Length, 14 hrs., 35 min.

Sunday	21 Whit Sunday	Gal. 3:4:1-7	2	11		12 Fomalhaut rises 2 41 morn		4 4 39 7 14		10 49
Monday	22 Whit Monday	" 5:	2	40		25 ♀ Greatest Hel. Lat. S		4 4 39 7 15		11 38
Tuesday	23 Jerome Savona	Rom. 12:	3	12		9 ♂ ☽ ☾		4 4 38 7 16		A. M.
Wed'sday	24 Ember Day	1 Cor. 13:	3	52		23 Castor sets 11 18 ev		3 4 37 7 17		0 26
Thursday	25 Augustine	Rom. 6:9:7:	4	39		7 25. ♂ ☽ ☾ Pollux sets 11 06		3 4 37 7 18		1 15
Friday	26 Beda Venerabilis	" 8:				22 ♂ ♀ ☽		3 4 36 7 19		2 5
Saturday	27 John Calvin	2 Cor. 5:	10	24		7 ♂ ☽ ☾		3 4 35 7 19		2 55

22] Trinity Sunday.

John 3:1-15; Rev. 4:1-11.

Day's Length, 14 hrs., 45 min.

Sunday	28 Lanfranc	Acts 1:2:	11	8		22 Regulus sets 12 20 morn		3 4 35 7 20		3 46
Monday	29 David Zeisberger	" 3:	11	46		7 ♀ south 10 48 morn		3 4 34 7 21		4 40
Tuesday	30 Memorial Day	" 4:				22 ♀ south 10 02 morn		3 4 34 7 22		5 34
Wed'sday	31 Joachim Neander	" 5:	0	19		7 Antares sets 4 13 morn		3 4 33 7 22		6 31

Moon's Phases.

Last Quarter,	2d, 12 o'clock,	47 min.,	afternoon.
New Moon,	9th, 12 "	39 "	"
First Quarter,	17th, 12 "	13 "	"
Full Moon,	25th, 0 "	49 "	morning.
Last Quarter,	31st, 5 "	55 "	evening.

Conjectures of the Weather.

1, 2, cool; 3, 4, 5, rain; 6, 7, 8, fair; 9, 10, 11, clear;
 12, 13, 14, cloudy; 15, 16, rain; 17, 18, fair; 19, 20,
 21, rain; 22, 23, 24, variable; 25, 26, thunder; 27, 28,
 showers; 29, 30, 31, clear and warm.

MAY.

A Song.

The year's at the spring
And day's at the morn;
Morning's at seven;
The hillside's dew-pearled;
The lark's on the wing;
The snail's on the thorn;
God's in his heaven—
All's right with the world!—R. B.

Henry Bullinger.

Henry Bullinger was born at Bremgarten, Switzerland, July 18, 1504, and died at Zurich, Sept. 17, 1575. As Zwingli's successor as chief pastor of the church of Zurich, he directed its affairs with remarkable wisdom, and was, for many years, regarded as the patriarch of the whole Reformed Church. He adopted Zwingli's children, and provided for his widow as long as she lived. It was mainly through his influence that the immediate followers of Calvin united with those of Zwingli, in 1549; and during the preparation of the Heidelberg Catechism, the Elector, Frederick, sought his advice on every important occasion. He showed great kindness to the English refugees, and a goblet is said to be still in existence which bears the following inscription: "The Church of Zurich received the exiles of England during the reign of Mary. Elizabeth acknowledges this with thanks, and reverently presents this goblet to Bullinger."



HENRY BULLINGER.

Home Missions Last Year.

During the year past eleven missions passed off the roll of the Board, while four were added by division of fields, etc., so that on April 1, '98, there were eighty-nine missions under the care of the Board. One was added since, so that there now are ninety. During the year the debt was reduced to \$9,000. The pay-roll of the Board now amounts to about \$40,000. About \$10,000 were paid by the Church to the extension work. One new Hungarian field was added during the year,—that of South Chicago.

The missions are prosperous and the general work is encouraging. During the year ending Mar. 31, 1898, the Church paid nearly \$50,000 to home missions—the largest sum in her history. The Church Extension Department is doing a noble work. The people have been liberal toward this department and quite a number of \$500 extension funds have been received.

In 1845 the receipts for home missions in the Reformed Church were only \$1500; now the Home board receives annually about \$46,000.

The question of planting a new mission in China is receiving awakened attention throughout our Reformed Church. And although the means are not yet available, one-third of the classes at their last annual meetings pronounced in favor of such a forward step.

JUNE,

6th Month, 30 Days.

1899.

Weeks and Days.	Remarkable Days.	Daily Bible Lessons.	Moon R. & S.		Moon's Place.		Aspects of Planets, and Other Miscellaneous Matter.	S. Ps. M.	Sun		High Water Phila.
			H.	M.	S.	A.			Rises H. M.	Sets H. M.	
Thursday	1 <i>Corpus Christi</i>	Acts 6 :	0	49		21	Capella sets 10 11 ev	3	4 33	7 23	7 29
Friday	2 Pothinus and Blandina	" 7 :	1	18		3	Arcturus south 9 23 ev	2	4 32	7 24	8 29
Saturday	3 Chlotilde	" 8 :	1	47		15	Antares south 11 30 ev	2	4 32	7 25	9 26

23] 1st Sunday after Trinity. Luke 16:19-31; 1 John 4:7-21. Day's Length, 14 hrs., 54 min.

Sunday	4 Quirinus	1 Peter 1: 10	2	19		27	⊕ in Aphelion	2	4 32	7 26	10 20
Monday	5 Boniface	Acts 10 :	2	53		9	♂ ♀ ☾	2	4 31	7 26	11 13
Tuesday	6 Norbert	" 11 :	3	31		21	Altair rises 8 13 ev	2	4 31	7 27	P. M.
Wed'sday	7 Paul Gerhardt	" 12 :	4	15		3	☿ ☿ ☾ ☾ eclipsed	1	4 31	7 27	12 51
Thursday	8 A. H. Franke	1 Pet. 2: 11; 3: 1-17	sets			12	♂ ♀ ☾ ☾ in ☿	1	4 31	7 28	1 38
Friday	9 Columba	" 3: 18; 4: 1-16	8	44		27	Vega south 1 21 morn	1	4 31	7 28	2 25
Saturday	10 Fdk. Barbarossa	" 4: 17; 5: 1	9	25		9	Regulus sets 11 25 ev	1	4 30	7 29	3 6

24] 2d Sunday after Trinity. Luke 14:16-24; 1 John 3:13-24. Day's Length, 14 hrs., 59 min.

Sunday	11 Barnabas	2 Peter 1: 1-11	9	58		22	♂ ♀ ☾	1	4 30	7 29	3 48
Monday	12 Renata	" 1: 12; 2: 3:	10	28		5	Deneb. south 3 13 morn	1	4 30	7 30	4 32
Tuesday	13 Isaac Le Febvre	James 2:	10	57		19	♀ in Aphelion	0	4 30	7 30	5 17
Wed'sday	14 Basil	" 3:	11	22		2	♂ ☿ ☾ ☿ ☾ superior	Sun	4 30	7 30	6 2
Thursday	15 W. Wilberforce	" 4:	11	46		16	☾ 15. ♂ ♀ ☿ ☿ ☾	Slo	4 30	7 31	6 50
Friday	16 R. Baxter	" 5:	morn.			30	☾ 7* rise 2 37 morn	0	4 30	7 31	7 39
Saturday	17 John Tauler	Jude	0	11		14	Capella rises 1 38 morn	1	4 30	7 31	8 31

25] 3d Sunday after Trinity. Luke 15:1-10; 1 Peter 5:5-11. Day's Length, 15 hrs., 1 min.

Sunday	18 Pamphilus	Acts 13: 1-12	0	38		28	Spica sets 12 58 morn	1	4 30	7 31	9 23
Monday	19 Council at Nice	" 13: 13-52	1	9		12	♂ ♀ ☾	1	4 30	7 31	10 16
Tuesday	20 27 Martyrs of Prague	" 14:	1	44		26	Arcturus sets 3 23 morn	1	4 30	7 32	11 10
Wed'sday	21 Matt. Claudius	" 15:	2	27		11	☾ enters ☿ Summer commences	1	4 31	7 32	A. M.
Thursday	22 Gottschalk	" 16:	3	19		25	☾ 22. ♂ ♀ ☾ ☾ eclipsed	2	4 31	7 32	0 4
Friday	23 Gottfried Arnold	" 17: 1-14	4	19		9	☿ gr. Hel. Lat. N	2	4 31	7 32	0 56
Saturday	24 John Baptist	" 17: 15; 18: 11	rises.			23	Fomalhaut ris 12 28 morn	2	4 31	7 32	1 48

26] 4th Sunday after Trinity. Luke 6:36-42; Rom. 8:18-23. Day's Length, 15 hrs., 1 min.

Sunday	25 Augsburg Conf.	1Thess. 1:	9	44		7	♀ rises 3 14 morn	2	4 32	7 33	2 39
Monday	26 J. Val. Andreae	" 2: 1-16	10	20		20	Algol rises 11 41 ev	2	4 32	7 33	3 30
Tuesday	27 Seven Sleepers	" 2: 17; 3:	10	53		3	♂ stationary	3	4 32	7 33	4 22
Wed'sday	28 Irenæus	" 4:	11	21		16	♂ sets 8 45 ev	3	4 33	7 33	5 15
Thursday	29 Peter and Paul	" 5:	11	50		28	☾ 29. ♂ sets 10 52 ev	3	4 33	7 33	6 11
Friday	30 Raymond Lully	2Thess. 1; 2: 1-12	morn.			10	♂ sets 0 49 morn	3	4 34	7 33	7 7

Moon's Phases.

New Moon,	7th, 3 o'clock, 31 min.,	afternoon.
First Quarter,	15th, 6 "	59 " evening.
Full Moon	22d, 4 "	41 " "
Last Quarter,	29th, 7 "	42 " morning.

Conjectures of the Weather.

1, 2, 3, warm; 4, 5, fair; 6, 7, 8, variable; 9, 10, cloudy; 11, 12, very warm; 13, 14, showers; 15, 16, clear; 17, 18, cloudy; 19, 20, rain; 21, 22, 23 variable; 24, 25, 26, very warm; 27, 28, clear; 29, 30, fair.



THE ZWINGLI MEMORIAL AT CAPPEL.

The Battle-field of Cappel.

This picture represents the present appearance of the place where Zwingli shed his blood on the 11th of October, 1531. The rock on the left bears a memorial inscription, and the pear-tree to the right is supposed to mark the spot where he fell. We should never forget the last words of that great and good man: "What does it matter? They may kill the body, but they cannot kill the soul!"

God give us men! a time like this demands
Strong minds, great hearts, true faith and ready
hands.

The Ministerial Register.

In another part of the Almanac will be found a list of the names of our Reformed ministers and the places in which they live. This list is a great convenience. You can locate any pastor in whom you may be interested. It gives you also some idea of the teaching and writing force of the Church. But as you read over the long list of names ask yourself why your family is not represented on that roll of honor? Would you not like to see the name of your son there? When you look into the face of the lad (may be God has given you more than one), ask yourself the question: Why should he not be a minister?

JULY,

7th Month, 31 Days.

1899.

Week's and Days.	Remarkable Days.	Daily Bible Lessons.	Moon R. & S.		Moon's Place.	Aspects of Planets, and Other Miscellaneous Matter.	Sun		High Water Phila.
			H.	M.			S. Rises	Sets	
Saturday	1 H. Voes	2 Thess. 2: 13; 3:	0	21		29 Arcturus south 7 29 ev.	3 4	34 7 33	8 2

27] 5th Sunday after Trinity.

Luke 5:1-11; 1 Peter 3:8-15.

Day's Length, 14 hrs., 59 min.

Sunday	2 Visit Vir. Mary	Gal. 1: 1-10	0	54		11 ♀ sets 8 50 ev.	4 4	34 7 33	8 57
Monday	3 Otto Bishop	Acts 18: 12; 19: 1-10	1	31		23 Antares sets 2 03 morn.	4 4	35 7 33	9 52
Tuesday	4 Independence	Gal. 1: 11; 2: 1-14	2	12		5 ⊕ in aphelion	4 4	35 7 33	10 46
Wednesday	5 Lord Cobham	" 2: 15; 3: 1-14	2	58		17 ♀ ☾ ♀ ☿	4 4	36 7 32	11 37
Thursday	6 John Huss	" 3: 15	3	49		29 ♀ ☿	4 4	37 7 32	P. M.
Friday	7 Willibald	" 4:	4	43		12 ♀ Vega so. 11 26 ev	4 4	37 7 32	1 13
Saturday	8 Kilian	" 5; 6:				25 Deneb so. 1 31 morn	5 4	38 7 32	1 58

28] 6th Sunday after Trinity.

Matt. 5:20-26; Rom. 6:3-11.

Day's Length, 14 hrs., 54 min.

Sunday	9 Ephraim the Syr.	1 Cor. 1:	8	31		8 Altair rises 6 07 ev.	5 4	38 7 32	2 42
Monday	10 Wm. of Orange	" 2:	8	51		21 ♀ ☿	5 4	39 7 31	3 24
Tuesday	11 Placidus	" 3; 4: 1-4	9	23		5 Capella rises 12 04 morn	5 4	40 7 31	4 4
Wednesday	12 Henry II.	" 4: 5; 5: 1-8	9	49		19 ♀ ☿	5 4	41 7 30	4 46
Thursday	13 Eugenius	" 5: 9; 6:	10	13		3 Antares so. 8 53 ev.	5 4	41 7 30	5 30
Friday	14 Bonaventura	" 7:	10	40		17 ♀ Regulus sets 9 11 ev.	5 4	42 7 29	6 16
Saturday	15 Ansvr	" 8; 9:	11	8		2 ♀ Spica sets 11 07 ev.	6 4	43 7 28	7 4

29] 7th Sunday after Trinity.

Mark 8:1-9; Rom. 6:19-23.

Day's Length, 14 hrs., 48 min.

Sunday	16 Anna Askew	1 Cor. 10; 11: 1	11	40		16 ♀ ☿	6 4	43 7 28	7 55
Monday	17 Speratus and 11 C.	" 11: 2				30 ♀ in ☿	6 4	44 7 27	8 50
Tuesday	18 Arnulf	" 12: 30	0	18		14 ♀ in ☿ ♀ ☿	6 4	45 7 26	9 46
Wednesday	19 Louisa Henrietta	" 12: 31; 13:	1	4		23 ♀ ☿	6 4	46 7 25	10 42
Thursday	20 John Martulp	" 14:	1	59		12 ♀ Aldebaran sets 1 40 morn	6 4	47 7 25	11 40
Friday	21 Eberhard	" 15: 1-34	3	3		26 ♀ sets 6 33 ev.	6 4	47 7 24	A. M.
Saturday	22 Mary Magd Vene	" 15: 35; 16:	4	14		9 ♀ greatest elon r. E	6 4	48 7 23	0 35

30] 8th Sunday after Trinity.

Matt. 7:15-21; Rom. 8:12-17.

Day's Length, 14 hrs., 33 min.

Sunday	23 Godfr. v. Hamle	Acts 19: 11; 20:	rise.			23 ♀ south 3 26 ev.	6 4	49 7 22	1 29
Monday	24 Thos. à Kempis	2 Cor. 1: 1-22	8	43		6 ☐ ☿	6 4	50 7 21	2 20
Tuesday	25 James the Elder	" 1: 23; 2: 9-23	9	23		19 Fomalhaut 8 29 ev.	6 4	51 7 21	3 11
Wednesday	26 Christopher	" 3; 4: 1-16	9	54		1 Algol rises 9 42 ev.	6 4	52 7 20	4 2
Thursday	27 Raym. Palmarius	" 4: 7; 5: 10	10	24		13 ♀ 27. ♀ in Aphelion	6 4	53 7 19	4 54
Friday	28 Jno. Seb. Bach.	" 5: 11; 6; 7: 1	10	57		25 ♀ Markab rises 7 36 ev	6 4	54 7 18	5 47
Saturday	29 Olavs	" 7: 2	11	33		7 ♀ sets 11 03 ev.	6 4	55 7 17	6 40

31] 9th Sunday after Trinity.

Luke 16:1-9; 1 Cor. 10:1-13.

Day's Length, 14 hrs., 20 min.

Sunday	30 John Wessele	2 Cor. 8:	morn.			19 ♀ sets 1 28 morn	6 4	56 7 16	7 33
Monday	31 Jno. Cas. Schade	" 9:	0	12		1 ♀ sets 0 25 morn	6 4	57 7 15	8 29

Moon's Phases.

New Moon,	6th,	6 o'clock	48 min.,	morning.
First Quarter,	11th,	6 "	54 "	"
Full Moon,	20th,	11 "	45 "	evening.
Last Quarter,	27th,	6 "	57 "	"

Conjectures of the Weather.

1, 2, 3, warm; 4, 5, 6, thunder storm; 7, 8, 9, very warm; 10, 11, 12, clear; 13, 14, 15, fair; 16, 17, 18, variable; 19, 20, 21, showers; 22, 23, 24, warm and windy; 25, 26, 27, cloudy; 28, 29, fair; 30, 31, clear.

God of Our Fathers.

"God of our fathers, whose almighty hand
Leads forth in beauty all the starry band
Of shining worlds in splendor thro' the skies,
Our grateful songs before Thy throne arise.

"Thy love divine hath led us in the past;
In this free land by Thee our lot is cast;
Be Thou our ruler, guardian, guide and stay,
Thy word our law, Thy paths our chosen way."

The Great Elector.

Frederick William, elector of Brandenburg, usually styled the Great Elector, was born in 1620 and died in 1688. He was the real founder of the Prussian monarchy and is regarded as a national hero. He was earnestly attached to the Reformed faith, and when Louis XIV. revoked the edict of Nantes he immediately invited the persecuted Huguenots to settle in his dominions. His wife, Louisa Henrietta was the author of several beautiful hymns, and one of the noblest characters in the history of the Reformed Church.

Apportionments.

What are they? They are sums of money which the Church, through its synods and classes, tells the congregations it needs to carry on the Lord's work. Should we pay them? Certainly. When our Spiritual Mother asks us to share her work as good children, we obey. It is not a tax without representation? No. We elect, through our

ministers and elders at classis, the members of the church's boards to which the monies go and by which it is economically expended. But ought not our offerings be free-will offerings? Yes, and the church fixes the very lowest sum with which she can manage to get along, and so leaves you to give over and above the small apportionments all you want to give. You are free to give to your heart's content.

Home Missions in 1899.

The Board proposes to address itself to the accomplishment of several specific objects during the coming year.

(1) To the obliteration of the debt of \$9,000, which at this writing hangs over the Board and its operations, and to bring its work to a cash basis.

(2) To make the Extension Department still more efficient. This is necessary if we wish to do City work, in an efficient way, as we should.

(3) To bring to the attention of the Church the importance and scope of the work by more efficient field service and by persistently pressing upon the mind of the Church the need of sustaining this work which lies at the basis of all church expansion and true progress.

(4) To lay plans for more efficient work in the large cities and growing towns. The centers of population are the fruitful points for larger missionary operations.



FRED'K WILLIAM, ELECTOR OF BRANDENBURG.

AUGUST,

8th Month, 31 Days.

1899.

Weeks and Days.	Remarkable Days.	Daily Bible Lessons.	Moon R. & S.		Moon's Place.		Aspects of Planets, and Other Miscellaneous Matter.	S.	Sun		High Water Phila.
			H.	M.	S.	A.		St. M.	Rises. H. M.	Sets H. M.	
Tuesday	1 Maccabees	2 Cor. 10 :	0	57		17	Antares sets 12 09 morn	6 4	58 7	14	9 24
Wed'sday	2 Mar. Under Nero	" 11 :	1	45		1	♂ ♀ ☾	6 4	59 7	13	10 18
Thursday	3 Wm. Thorp	" 12: 1-18	2	38		14	Regulus sets 7 53 ev	6 5	07 12	11	11 11
Friday	4 Leonard Kiser	" 12: 19; 13	3	33		26	♂ stationary	6 5	17 11	P. M.	
Saturday	5 Salz'b'g Evang.	Acts 20: 1-13	4	29		9	♂ ♀ ☾	6 5	27 10	12	47

32] 10th Sunday after Trinity.

Luke 19:41-47; 1 Cor. 12:1-11.

Day's Length, 14 hrs., 5 min.

Sunday	6 Transfiguration	Rom. 1: 1-17	sets.		21	♂ 6, Deneb so. 11 33 ev	6 5	37 8	1	31
Monday	7 Nonna	" 1: 18-31	7 30		3	♂ ♀ ☾ ♀ rises ^{4 17} morn	5 5	47 7	2	13
Tuesday	8 Hormisdas	" 2:	7 54		15	Vega south 9 21 ev	5 5	47 6	2	55
Wed'sday	9 Numidicus	" 3:	8 17		27	Altair south 10 29 ev	5 5	57 5	3	35
Thursday	10 Laurentius	" 4:	8 44		9	♂ ♀ ☾	5 5	67 4	4	15
Friday	11 Greg. of Utrecht	" 5: 1-11	9 11		21	♂ sets 7 22 ev	5 5	77 2	4	59
Saturday	12 Ans. of Har'lb'g	" 5: 12-21	9 33		3	♂ stationary	5 5	87 1	5	45

33] 11th Sunday after Trinity.

Luke 18:9-14; 1 Cor. 15:1-11.

Day's Length, 13 hrs., 50 min.

Sunday	13 C'nt Zinzendorf	Rom. 6:	10 8		15	♂ ♀ ☾	5 5	96 59	6	34
Monday	14 James Guthrie	" 7:	10 56		27	♂ 14. Capella rises ^{9 50} ev.	4 5	106 58	7	26
Tuesday	15 Virgin Mary	" 8: 1-15	11 46		9	♂ ♀ ☾	4 5	116 56	8	23
Wed'sday	16 John of Saxony	" 8: 16-39	morn.		21	♂ ♀ ☾ gr. hel. lat. S	4 5	126 55	9	21
Thursday	17 John Gerhard	" 9: 1-13	0 44		4	Aldebaran rises 11 50 ev	4 5	136 53	10	20
Friday	18 Hugo Grotius	" 9: 14-33	1 51		17	Spica sets 8 58 ev	4 5	146 52	11	19
Saturday	19 Sebaldus	" 10:	3 3		30	♂ ♀ ☾ Inferior	3 5	156 51	A. M.	

34] 12th Sunday after Trinity.

Mark 7:31-37; 2 Cor. 3:4-11.

Day's Length, 13 hrs., 33 min.

Sunday	20 Bernard of Clair	Rom. 11:	4 19		14	♂ 20. ♀ in perihelion	3 5	166 49	0	16
Monday	21 1st Morv. Miss.	" 12:	5 35		29	♂ stationary	3 5	176 48	1	10
Tuesday	22 Symphorianus	" 13:	rises.		13	♂ ♀ ☾	3 5	186 46	2	1
Wed'sday	23 Gasp. de Coligny	" 14:	8 23		28	Arcturus sets 11 07 ev	2 5	196 45	2	52
Thursday	24 Bartholomew	" 15: 1-13	8 56		13	♂ * rises 10 01 ev	2 5	206 44	3	42
Friday	25 Louis IX.	" 15: 14-33	9 32		28	Sirius rises 3 20 morn	2 5	216 42	4	31
Saturday	26 Ulfilas	" 16:	10 11		13	Rigel rises 1 16 morn	2 5	226 41	5	21

35] 13th Sunday after Trinity.

Luke 10:33-37; Gal. 3:16-22.

Day's Length, 13 hrs., 16 min.

Sunday	27 Jovinian	Acts 20:	10 55		28	♂ 27. ☐ ♀ ☾	1 5	236 39	6	11
Monday	28 Aug. of Hippo	" 21:	11 43		12	♂ stationary	1 5	236 38	7	4
Tuesday	29 John Baptist B'd	" 22; 23:	morn.		26	♂ ♀ ☾	0 5	246 36	7	57
Wed'sday	30 Claud of Turn	" 24; 25:	0 34		9	Procyon rises 2 39 morn	sun	5 256 35	8	55
Thursday	31 Aidan	" 26:	1 28		22	Castor rises 12 45 morn	fast	5 266 33	9	50

Moon's Phases.

New Moon,	6th,	6 o'clock,	48 min.,	morning.
First Quarter,	14th,	6	54	" "
Full Moon,	20th,	11	45	" evening.
Last Quarter,	27th,	6	57	" "

Conjectures of the Weather.

1, 2, 3, thunder storms; 4, 5, 6, warm and clear; 7, 8, 9, fair; 10, 11, 12, showers; 13, 14, 15, warm; 16, 17, 18, clear; 19, 20, 21, warmest days; 22, 23, showers; 24, 25, cooler; 26, 27, cloudy; 28, 29, fair; 30, 31, variable.

Summer Wanes.

Summer is waning—on the bough
The luscious fruit hangs heavy now,
And all the pleasant fields again
Smile with their golden crops of grain;
The valleys and the hills restore
To man a hundred fold and more,
And Nature, from her teeming side,
Far more than man, is satisfied.

The New Protestant Church at Jeru- salem.

It is just about thirty years since Frederick William, Crown Prince of Prussia, visited the Holy Land. At that time the Sultan of Turkey presented him with a parcel of ground in Jerusalem which was occupied by the Crusaders when they were in possession of the Holy City, and on which were the ruins of the former hospice of the Knights of St. John and also of the church in connection with it. When "Our Fritz," as he was then known, entered the city by the way of the old pilgrim road from Jaffa he took public and solemn possession of the ruins. He then promised that a new Evangelical church should be erected on the sacred grounds. The Prince fully intended to carry out the project, and plans were made at Berlin for the new edifice; but the Franco-Prussian war intervened and the project was postponed for the time. The suffering and death of this much beloved prince soon after he became Emperor Frederick III. are fresh in the minds of our readers. His son, the present Emperor of Germany, has made good the promise of his father. By his personal influence and energy he overcame all obstacles and also contributed



CHURCH OF THE REDEEMER AT JERUSALEM.

liberally towards its erection. When the excavations were made it was found that the foundations of the old Crusader Church which were discovered, and the new plans, exactly fitted each other. The corner-stone of the new church was laid in '93, and the completed church was dedicated in the latter part of October, '98. The new church belongs to the Established Evangelical Church, of Germany, which was constituted by the union of the Reformed and Lutheran bodies. It is also well known that both the present Emperor and his fathers before him belonged to the Reformed faith. This new church, accordingly, must be of interest to our people.

From '61 to '78 our church did little or nothing for Foreign Missions, now it contributes about \$30,000 per year.

SEPTEMBER,

9th Month, 30 Days.

1899.

Weeks and Days.	Remarkable Days.	Daily Bible Lessons:	Moon R & S.		Moon's place.	Aspects of Planets and Other Miscellaneous Matter.	Sun			High Water Phila.
			H.	M.			St. M.	Rises H. M.	Sets H. M.	
Friday	1 Anna	Acts 27:	2	24		2 ♀ rises 4 10 morn		0 5 27	6 31	10 44
Saturday	2 Mamas	" 28:	3	21		♀ rises 5 18 morn		1 5 28	6 29	11 32

36] **14th Sunday after Trinity.** St. Luke 17:11-19; Gal. 5:16-24. **Day's Length, 12 hrs., 59 min.**

Sunday	3 Hildegard	Eph. 1: 1-14	4	18		2 ♀ ♄ ☾		1 5 29	6 28	P. M.
Monday	4 Ida v. Herzfeld	" 1:15; 2:1-10	5	15		4. ♀ in ☾ ♀ ☾		1 5 30	6 26	1 2
Tuesday	5 John Mollio	" 2:11; 3:				♄ greatest elong. W		1 5 31	6 25	1 43
Wed'sday	6 Martin Weibel	" 4: 1-17	6	49		7* rise 9 14 eve		2 5 32	6 23	2 24
Thursday	7 Laz. Spengler	" 4:18	7	15		29 Arcturus sets 10 08 eve		2 5 33	6 21	3 5
Friday	8 Corbinian	" 5: 6:1-19	7	45		12 ♀ ☾ Antares sets 9 35 ev.		2 5 34	6 20	3 46
Saturday	9 Luigi Pasquali	" 6:10	8	18		♄ in perihelion		3 5 35	6 18	4 30

37] **15th Sunday after Trinity.** Matt. 6:24-34; Gal. 5:25; 6-10. **Day's Length, 12 hrs., 40 min.**

Sunday	10 Paul Seperatus	Col. 1:	8	56		8 ☐ ♄ ☾ Rigel rises 12 17 morn		3 5 36	6 16	5 16
Monday	11 John Brenz	" 2; 3:1-4	9	41		♀ greatest hel. lat. N		3 5 37	6 14	6 5
Tuesday	12 Dionys's Fel'oq'n	" 3:5; 4:	10	35		3 12. ♄ ♄ ☾		4 5 38	6 13	7 0
Wed'sday	13 Wm. I arel	Philemon	11	27		15 ☾ Sirius so. 7 12 morn		4 5 39	6 12	7 59
Thursday	14 Cyprian	Philip 1: 1-26				28 Aldebaran rises 11 46 ev		5 5 40	6 10	9 0
Friday	15 A. v. Grumbach	" 1:27; 2:	0	34		10 ♂ south 2 00 eve		5 5 41	6 8	10 0
Saturday	16 Euphemia	" 3; 4:	1	54		22 ♄ ♀ ☾ Superior		5 5 42	6 6	10 59

38] **16th Sunday after Trinity.** Luke 7:11-17; Eph. 3:13-21. **Day's Length, 12 hrs., 22 min.**

Sunday	17 Lambert	1 Tim. 1:	3	8		3 Vega south 6 44 ev.		6 5 43	6 5	11 56
Monday	18 A. G. Spangenb'g	" 2:	4	23		15 ♂ in ☿		6 5 43	6 4	A. M.
Tuesday	19 Thos. of St. Paul	" 3:	5	38		27 ☾ 19. ♄ gr. hel. lat. N		6 5 44	6 2	0 51
Wed'sday	20 Ember Day	" 3; 4: 1-10				9 ☐ ♄ ☾ Deneb south 8 36 ev.		7 5 45	6 0	1 42
Thursday	21 Matthew	" 4:11; 5:16	7	29		21 Altair south 7 41 ev.		7 5 46	5 58	2 31
Friday	22 Mauritius	" 5:17	8	7		4 Fomalhaut so. 10 42 ev.		7 5 47	5 57	3 20
Saturday	23 Mart. of Geneva	" 6:	8	50		16 ☾ enters ♄ Autumn com.		8 5 48	5 56	4 8

39] **17th Sunday after Trinity.** St. Luke 14:1-11; Eph. 4:1-6. **Day's Length, 12 hrs., 5 min.**

Sunday	24 Jno. Jacob Moser	Titus 1:	9	37		29 Capella south 4 54 morn		8 5 49	5 54	4 54
Monday	25 Augsb'g Treaty	" 2:	10	20		13 ♄ ♄ ☾		8 5 50	5 52	5 44
Tue day	26 Lioba	" 3:	11	22		27 ☾ 26. Regulus rises 2 58 morn		9 5 51	5 50	6 34
Wed'sday	27 Phil. Graveron	2 Tim. 1:				12 ☾ Arcturus sets 8 54 ev		9 5 52	5 48	7 28
Thursday	28 A. Carenbach	" 2:	0	18		27 Algol rises 5 37 ev.		9 5 53	5 47	8 24
Friday	29 St. Michael	" 3:	1	15		12 ♄ south 2 04 ev.		10 5 54	5 45	9 19
Saturday	30 Jerome	" 4:	2	12		27 ☾ stationary ♄ ♄ ☾		10 5 55	5 43	10 11

Moon's Phases.

New Moon,	4th, 10 o'clock, 33 min., evening.
First Quarter,	12th, 4 " 49 " "
Full Moon,	19th, 7 " 31 " morning.
Last Quarter,	26th, 10 " 3 " "

Conjectures of the Weather.

-1, 2, 3, fair; 4, 5, 6, cloudy; 7, 8, rain; 9, 10, 11, cooler; 12, 13, 14, fair; 15, 16, warm; 17, 18, 19, clear; 20, 21, warm; 22, 23, 24, variable; 25, 26, cloudy; 27, 28, storm; 29, 30, cloudy.



Memorial of Admiral Coligni, erected about 1890 on Rue de Rivoli in the rear of the Temple de l'Oratoire, Paris, France. Crank — sculptor.

OCTOBER,

10th Month, 31 Days.

1899.

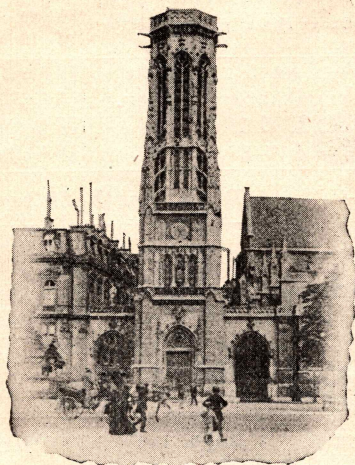
Weeks and Days.	Remarkable Days.	Daily Bible Lessons.	Moon R. & S.		Moon's Place.		Aspects of Planets, and Other Miscellaneous Matter.	S. Sl.	Sun		High Water Phila.
			H. M.	S.	A.	Rises.			Sets		
40] 18th Sunday after Trinity.			Matt. 22:34-46; 1 Cor. 1:4-9.				Day's Length, 11 hrs., 46 min.				
Sunday	1 Remigius	Heb. 1:	3	8		4	♄ rises 6 11 morn	10 5	56 5	42 11	0
Monday	2 Chr. Schmidt	" 2:	4	5		19	♋ sets 8 32 ev.	11 5	57 5	41 11	46
Tuesday	3 The two Ewalds	" 3; 4:	5	4		3	♊ sets 6 04 ev.	11 5	58 5	39 P. M.	
Wed'sday	4 Franciscus	" 5:	6	3		16	4. Antares sets 7 53 ev.	11 5	59 5	38 1	13
Thursday	5 Petro Carnesec	" 6:	sets.			28	♌ ♍ ☾ ♎ ☾	12 6	0 5	36 1	54
Friday	6 Henry Albert	" 7:	6	19		11	♋ Capella rises 6 17 ev	12 6	1 5	34 2	35
Saturday	7 Theodore Beza	" 8:	7	4		23	♌ ♂ ☾ ♎ ☾	12 6	2 5	32 3	17
41] 19th Sunday after Trinity.			Matt. 9:1-8; Eph. 6:17-32.				Day's Length, 11 hrs., 28 min.				
Sunday	8 Robt. of Lincoln	Heb. 9: 1-14	7	41		5	♌ ☾ ☾	12 6	3 5	31 4	2
Monday	9 Dionysius Areo	" 9: 15	8	31		17	♌ ♎ ☾	13 6	4 5	30 4	51
Tuesday	10 Justus Jonas	" 10: 1-18	9	29		28	♌ ♂ ♎ ♋ Aldebaran rises 8 14 ev.	13 6	5 5	28 5	44
Wed'sday	11 U. Zwingli died	" 10: 19	10	28		10	12. ♌ ♂ ♎	13 6	6 5	26 6	40
Thursday	12 Henry Bullinger	" 11:	11	41		22	Sirius so. 5 14 morn	13 6	7 5	25 7	37
Friday	13 Elizabeth Fry	" 12:	morn.			4	♌ in ☾	14 6	8 5	24 8	37
Saturday	14 Mich. Ridley	" 13:	0	51		16	♋ Regulus rises 1 43 morn	14 6	9 5	22 9	39
42] 20th Sunday after Trinity.			Matt. 8:23-27; Rom. 13:1-7.				Day's Length, 11 hrs., 10 min.				
Sunday	15 Aurelia	Matt. 3:	2	3		28	♋ Vega sets 2 38 morn	14 6	10 5	20 10	40
Monday	16 Gallus	" 4: 1-22	3	14		10	♋ Deneb south 6 54 ev.	14 6	11 5	18 11	36
Tuesday	17 Rev. Ediet of Nantes	" 4:23; 5: 1-12	4	27		23	♋ Fomalhaut so. 9 03 ev.	15 6	12 5	17 A. M.	
Wed'sday	18 St. Luke Evang.	" 5: 13-32	5	40		6	18. 7 * rise 6 25 ev.	15 6	14 5	16 0	30
Thursday	19 Bruno	" 5:33-48	6	52		19	Rigel rises 9 40 ev.	15 6	15 5	15 1	20
Friday	20 F. Lamb't of Avi	" 6:	rises.			2	♌ south 1 16 ev.	15 6	16 5	13 2	8
Saturday	21 Hilarion	" 7:	7	28		16	♎ south 12 55 ev.	15 6	17 5	11 2	54
43] 21st Sunday after Trinity.			Matt. 13:24-30; Col. 3:12-17.				Day's Length, 10 hrs., 52 min.				
Sunday	22 Hedwig	Matt. 8: 1-17	8	19		30	♋ Arcturus rises 4 57 morn	15 6	18 5	10 3	40
Monday	23 Henry Martin	" 8: 18-34	9	12		14	♌ ♎ ☾ ♌ in aphelion	16 6	19 5	9 4	26
Tuesday	24 Arethas	" 9:	10	8		29	♋ Altair sets 11 58 ev.	16 6	20 5	8 5	15
Wed'sday	25 John Herz	" 10:	11	5		14	♌ ♎ ☾	16 6	21 5	6 6	5
Thursday	26 Frederick III.	" 11:	morn.			29	26. ♎ ♌ a Librae	16 6	22 5	5 6	56
Friday	27 Frumentius	" 12:	0	1		14	Sirius rises 11 15 ev.	16 6	23 5	4 7	50
Saturday	28 Simeon and Jude	" 13:	0	59		29	♋ Procyon south 5 05 morn	16 6	24 5	3 8	43
44] 22d Sunday after Trinity.			Matt. 17:1-9; John 3:1-10.				Day's Length, 10 hrs., 37 min.				
Sunday	29 Alfred the Great	Matt. 14:	1	55		13	♌ ♎ ☾	16 6	25 5	2 9	34
Monday	30 Jacob Sturm	" 15:	2	53		27	♋ Capella south 2 32 morn	16 6	26 5	0 10	22
Tuesday	31 Reformation Fes.	" 16:	3	51		8	♋ Aldebaran so. 1 49 morn	16 6	27 4	59 11	9

Moon's Phases.

New Moon,	4th, 2 o'clock, 14 min., afternoon.
First Quarter,	12th, 1 " 10 " morning.
Full Moon,	18th, 5 " 5 " evening.
Last Quarter,	26th, 4 " 40 " morning.

Conjectures of the Weather.

1, 2, fair; 3, 4, clear; 5, 6, 7, fair; 8, 9, 10, cool; 11, 12, 13, clear; 14, 15, 16, cloudy; 17, 18, rain; 20, 21, cooler; 22, 23, variable; 24, 25, snow flurries; 26, 27, fair; 28, 29, frosty; 30, 31, clear.



ST. GERMAIN L' AUXERROIS.

From the bell tower of this church the signal was rung for the massacre of St. Bartholomew, August 24, 1572. It is situated on the square opposite the Coligni Memorial.

Admiral Coligni and the Huguenots.

On the former page is found a picture of the memorial erected in Paris to the memory of the Great Admiral, as he was called by the French people—the famous Huguenot leader and martyr. As nobleman, statesman, father, warrior, Protestant, he united in himself all the virtues, talents and misfortunes of his Reformed fellow-Christians.

He was born Feb. 16, 1518. Brought to court while still a youth, he became in succession lieutenant of the French army (1547), governor of Paris (1551), and finally Admiral (1552). By the last title he is known in history. He served with success under Francis I. in Italy. After a brave defense of St. Onentin, in 1557, he was compelled to surrender, and was taken a prisoner to the Netherlands. In prison he read the Bible and the writings of the reformers. When he returned to France he espoused the Reformed faith and became the most prominent leader of

the Huguenots, whose history, from this time on, is also the history of the noble Admiral.

"Huguenots" is the name given to the Reformed party in France. It is now impossible to discover the origin of this celebrated appellation. The most probable derivation is from a faulty pronounciation of the German word: Eidgenossen (Confederates) under which name the Reformed party at Geneva was known.







After many successful battles in behalf of the Huguenots, at the instigation of the infamous queen mother, the great Admiral was struck down by the hand of an assassin. The chiefs of the Huguenots were invited to Paris to take part in the marriage celebration of Henry of Navarre and Margaret, the sister of Charles IX. In the night of St. Bartholomew, Aug. 24, 1572, the signal for the destruction of all the Huguenots in Paris was given. Two men entered the sick room of the Coligni, addressed him: "Art thou not the Admiral?" "Young man," replied Coligni, "thou comest against an aged and wounded man." Thereupon the fiend dealt a deadly blow at one of the greatest, noblest and purest men of all times.

In 1589, the Huguenot leader, Henry IV., became King of France. Believing that he could never pacify his subjects so long as the majority of them regarded him as a heretic, he concluded that "Paris was worth a mass," and on July 25, the only Huguenot who ever sat upon the throne of France, abjured Protestantism. On April 13, 1598, in the famous Edict of Nantes, Henry secured to the Huguenots religious liberty. In the spring of the past year the Reformed churches of France and other lands, America included, have fittingly observed the tricentenary of this famous law. On Oct. 22, 1685, Louis XIV. revoked the edict, thereby driving hundreds of thousands of his best subjects to Germany, England, Holland, Switzerland and America, our own Reformed church receiving a large part of these most desirable immigrants.

NOVEMBER,

11th Month, 30 Days.

1899.

Weeks and Days.	Remarkable Days.	Daily Bible Lessons.	Moon R. & S.		Moon's Place.		Aspects of Planets, and Other Miscellaneous Matter.	S.		Sun		High Water Phila.	
			H.	M.	S.	A.		Fs.	M.	Rises	Sets	H.	M.	H.	M.
Wed'sday	1 All Saints	Matt. 17 :	4	53		19	Vega sets 12 28 morn	16 6	29 4	58	11	55	
Thursday	2 All Souls	" 18 :	5	55		3	Fomalhaut so. 8 16 ev.	16 6	30 4	57	P.	M.	
Friday	3 Primitives	" 19 :	6	59		18	 3, 6 24 C	16 6	31 4	56	1	21	
Saturday	4 John A. Bengel	" 20 : 1-16	sets.			2	 6 8 8 6 9 C	16 6	32 4	55	2	6	

45] 4th Sunday before Advent. Matt. 9:18-26; Col. 1:9-14. Day's Length, 10 hrs., 21 min.

Sunday	5 Hans Egede	John 21 : 1-23	6	28		16 6 8 C	16 6	33	4 54	2 52
Monday	6 Gustav. Adolph	1 John 1; 2 :	7	24		1 6 2 C 9 in 8	16 6	34	4 53	3 40
Tuesday	7 Willibrord	" 3 :	8	26		15 Achernar so. 10 23 ev	16 6	36	4 51	4 30
Wed'sday	8 Willehad	" 4 :	9	33		29 6 8 8	16 6	37	4 50	5 22
Thursday	9 John v. Staupitz	" 5 :	10	42		12 Sirius rises 10 42 ev.	16 6	38	4 49	6 18
Friday	10 Martin Luther	2 John	11	53		26 10, 8 sets 5 49 ev	16 6	39	4 48	7 16
Saturday	11 Martin of Tours	3 John	morn.			9 Hamel so. 10 34 ev.	16 6	40	4 47	8 18

46] 3d Sunday before Advent. Matt. 24:15-28; 1 Thess. 4:13-18. Day's Length, 10 hrs., 5 min.

Sunday	12 Phil. de Mornay	Rev. 1 :	1	2		23 8 greatest hel. lat. S	16 6	42	4 47	9 20
Monday	13 Arcadius	" 2 :	2	11		6 6 2 C 6 8 8	16 6	43	4 46	10 16
Tuesday	14 Pet. Mart. Verm.	" 3 :	3	22		19 6 9 8	15 6	44	4 45	11 12
Wed'sday	15 John Kepler	" 4;5;6:1-12	4	32		1 Algol south 11 27 ev.	15 6	45	4 44	A. M.
Thursday	16 Casp. Creuziger	" 7; 8; 9 :	5	42		13 6 8 8 8 gr. elong E	15 6	46	4 43	0 4
Friday	17 Bernwald	" 9:13;10;11 :	6	50		25 17, 9 sets 5 40 ev.	15 6	47	4 42	0 54
Saturday	18 Greg. Illuminat.	" 12;13 :	rises.			7 Aldebaran south ^{12 41} morn	15 6	48	4 42	1 42

47] 2d Sunday before Advent. Matt. 25:31-36; 1 Thess. 1:3-10. Day's Length, 9 hrs., 52 min.

Sunday	19 Elizab. of Hesse	Rev. 14 :	7	6		19 6 8 C	14 6	49	4 41	2 29
Monday	20 John Williams	" 14:14-20	7	55		1 8 south 12 47 ev	14 6	50	4 41	3 16
Tuesday	21 Columbanus	" 15 :	8	53		13 7 * south 11 58 ev.	14 6	51	4 40	4 0
Wed'sday	22 J. Oecolampadius	" 16: 1-8	9	50		25 Spica rises 3 44 morn	14 6	53	4 39	4 47
Thursday	23 Clemens Roman	" 16: 9	10	48		7 Arietis south 9 44 ev.	13 6	54	4 39	5 35
Friday	24 John Knox	" 17 :	11	45		19 Arcturus rises ^{2 48} morn	13 6	55	4 38	6 23
Saturday	25 Catherine	" 18 :	morn.			2 25, 2 so. 11 05 morn	13 6	56	4 38	7 12

48] 1st Sunday before Advent. Matt. 25:1-13; 1 Peter 3:3-14. Day's Length, 9 hrs., 40 min.

Sunday	26 Conrad	Rev. 19 : 1-10	0	41		15 8 stationary	12 6	57	4 37	8 2
Monday	27 Marg't Blauer	" 19:11;20:1-3	1	40		29 6 9 2	12 6	58	4 37	8 52
Tuesday	28 Alex. Russell	" 20: 4	2	39		13 Antares rises 7 19 morn	12 6	59	4 37	9 42
Wed'sday	29 Saturninus	" 21: 1-8	3	39		27 Vega sets 10 36 ev.	11 7	0	4 37	10 31
Thursday	30 St. Andrew	" 21: 9; 22 :	4	44		10 6 8 C 6 8 8	11 7	1	4 36	11 19

Moon's Phases.

New Moon,	3d, 5 o'clock	27 min., morning.
First Quarter,	10th, 8	35 "
Full Moon,	17th, 5	19 "
Last Quarter,	25th, 1	35 "

Conjectures of the Weather.

1, 2, cool; 3, 4, fair; 5, 6, warmer; 7, 8, 9, variable; 10, windy; 11, 12, colder; 13, fair; 14, 15, cloudy; 16, 17, light snow; 18, 19, 20, clear; 21, 22, cloudy; 23, 24, 25, rain; 26, 27, warmer; 28, 29, 30, cloudy.

NOVEMBER.

Thanksgiving.

A song for thanksgiving! To Him be the praise
Who has pledged to His people full strength for
their days!

A song of thanksgiving! We honor the name
Of the Triune Jehovah, through ages the same!

Louisa Henrietta of Brandenburg.

High in the calendar of Reformed saints stands the name of Louisa Henrietta, of Brandenburg. She was born Nov. 17, 1627, at the Hague, in Holland, and, as the eldest daughter of Frederick Henry, of Orange, was descended from Admiral Coigny, the warrior statesman, of the Reformed Christians of France, and of William of Orange, the Father of the Dutch Republic. Notwithstanding her princely birth and deep interest in literary pursuits Louisa was domestic and practical in her tastes and efforts to benefit the common people. After her marriage, at the age of nineteen, to the "Great Elector," Frederick William of Brandenburg, she introduced the cultivation of potatoes into Germany and brought skilled agriculturists from

Holland to establish model farms. She erected an orphan asylum, which still flourishes as a memorial of gratitude over the birth of a son in

answer to fervent prayer. She wrote hymns of superior merit, which are sung wherever the German language is spoken. One of these, "Jesus Meine Zuversicht," is sung at the funeral of every member of the royal family of Prussia. Not only the Kings of Prussia, and Emperors of Germany, but many other leading sovereigns of Europe were descended from this gifted and God-fearing woman.

Along with Amalia Elizabeth, Landgravine of Hesse Cassel, another Reformed heroine of the

House of Orange, her husband secured by the peace of Westphalia religious toleration to the Reformed throughout Europe. After many afflictions, borne with Christian fortitude, Louisa died June 18, 1667, amid a rapturous vision of the heavenly Jerusalem.

Your Church Paper.

Do you take it? You should by all means. If you do not you will not know what the Lord is doing in His church. You say it is not interesting. You mean you are not interested. Read it and you will become so. It is too dear? No, it is not. It is as cheap as a good secular paper and much better. Your paper is cheaper than the average

church paper. Taking forty weekly church papers we find the average cost is \$2.25. The cost of THE MESSENGER is \$1.75.



LOUISA HENRIETTA OF BRANDENBURG.

DECEMBER,

12th Month, 31 Days.

1899.

Weeks and Days.	Remarkable Days.	Daily Bible Lessons.	Moon R. & S.		Moon's Place.	Aspect of Planets, and Other Miscellaneous Matter.	Sun			High Water Phila.
			H.	M.			S. M.	Rises H. M.	Sets H. M.	
Friday	1 Eligius	Psalm 96 :	5	50		22 in Ω δ γ ζ	11	7	34	36 A. M.
Saturday	2 John Ruysbroek	" 145 :	6	55		6 δ γ ζ eclipsed	10	7	44	36 0 27
49] 1st Sunday in Advent.			Matt. 21:8-11; Rom. 13:11-14.			Day's Length, 9 hrs., 31 min.				
Sunday	3 Gerhard Groot	John 1 : 1-14	sets.		21 δ γ ζ δ γ ζ	10	7	54	36	1 16
Monday	4 Gerh. v. Zütphen	Gen. 2 : 4-25	6 15		5 δ γ ζ	10	7	64	36	2 5
Tuesday	5 Crispin	Matt. 19 : 1-12	7 23		19 δ γ ζ inferior	9	7	74	35	2 56
Wed'sday	6 Nicholas	Eph. 5 : 22-33	8 33		4 γ in perihelion	9	7	74	35	3 47
Thursday	7 Paulus Odontius	1 Cor. 7 :	9 44		18 δ γ ζ Rigel rises 6 30 ev	8	7	84	35	4 41
Friday	8 Martin Rinkard	Gen. 3 :	10 53		2 Sirius rises 8 30 ev	8	7	94	35	5 38
Saturday	9 Benj. Schmoolek	" 8:15 to 9:17	morn.		15 γ rises 6 27 morn	7	7	104	35	6 35
50] 2d Sunday in Advent.			Luke 21:25-33; Rom. 15:4-13.			Day's Length, 9 hrs., 24 min.				
Sunday	10 Paul Eber	Acts 17 : 15	0 3		29 δ γ ζ γ in aphelion	7	7	114	35	7 32
Monday	11 Henry v. Zütphen	Gen. 15 :	1 12		12 Castor rises 6 04 ev.	6	7	114	36	8 30
Tuesday	12 Spiridion	Deut. 3 :	2 20		26 Procyon rises 7 49 ev.	6	7	124	36	9 27
Wed'sday	13 Odilia	Exodus 12 :	3 29		9 Pollux rises 6 25 ev.	6	7	134	36	10 23
Thursday	14 Dioscorus	Deut. 27 :	4 36		22 Regulus rises 9 47 ev	5	7	144	36	11 16
Friday	15 Christiana	Rom. 7 :	5 41		4 γ stationary	5	7	154	36	P. M.
Saturday	16 Adelheid	Leviticus 16 :	6 41		16 γ gr. hel. lat. N	4	7	164	37	12 56
51] 3d Sunday in Advent.			Matt. 11:2-10; 1 Cor. 4:1-5.			Day's Length, 9 hrs., 21 min.				
Sunday	17 Sturm	Isa. 40; John 5:	rises.		28 δ γ ζ δ γ ζ	4	7	164	37	1 42
Monday	18 Louis v. Seckendorf	1 Pet. 1 : 3-12	6 41		10 Spica rises 2 05 morn	3	7	174	37	2 27
Tuesday	19 Cl. Alexandrinus	2 Sam. 7 :	7 39		22 Arcturus rises 1 09 morn	3	7	174	38	3 10
Wed'sday	20 Ember Day	Joel 3 :	8 37		4 Antares rises 6 00 morn	2	7	184	38	3 51
Thursday	21 Thomas	Jer. 23 :	9 33		16 \odot enters γ Winter com.	2	7	184	39	4 32
Friday	22 Hugh McKail	" 31 :	10 30		28 δ γ ζ	1	7	194	39	5 15
Saturday	23 Anna dü Bourg	Isa. 52 : 13; 53:	11 26		10 Vega rises 3 44 morn	1	7	194	40	5 59
52] 4th Sunday in Advent.			John 1:19-34; Phil. 4:4-7.			Day's Length, 9 hrs., 20 min.				
Sunday	24 Adam and Eve	Isaiah 11 : 1-10	morn.		22 24. γ sets 6 36 ev.	0	7	204	40	6 43
Monday	25 Christmas	" 9 : 2-7	0 24		5 γ greatest elong. W	sun	7	204	41	7 30
Tuesday	26 Stephen	Titus 3 : 4-7	1 24		18 Altair rises 6 56 morn	slo	7	204	41	8 20
Wed'sday	27 St. John Evang.	1 John 1 : 1-10	2 25		2 δ south 12 23 ev.	0	7	214	42	9 12
Thursday	28 Innocents	Rev. 14 : 1-5	3 30		16 Fomalhaut sets 10 20 ev	1	7	214	43	10 6
Friday	29 David	Romans 8 :	4 34		30 δ γ ζ	2	7	214	44	11 2
Saturday	30 Christian of Wurtemberg	1 Cor. 8 : 1-6	5 41		15 δ γ ζ	3	7	214	45	11 59
53] Sunday after Christmas.			Luke 2:33-40; Gal. 4:1-7.			Day's Length, 9 hrs., 24 min.				
Sunday	31 John Wickliff	Psalm 90 :	5 42		30 δ γ ζ	3	7	224	46	A. M.

Moon's Phases.

New Moon,	2d,	7 o'clock,	48 min.,	evening.
First Quarter,	9th,	2 "	3 "	afternoon.
Full Moon,	16th,	8 "	31 "	evening.
Last Quarter,	24th,	10 "	57 "	"

Conjectures of the Weather.

1, 2, 3, mild; 4, 5, variable; 6, 7, 8, stormy; 9, 10, snow; 11, 12, cloudy; 13, 14, 15, fair; 16, 17, rain; 18, 19, 20, clear; 21, 22, 23, clear and frosty; 24, 25, variable; 26, 27, clear; 28, 29, 30, snow with rain; 31, fair.

The Birth of the King.

There is a song in the air, there's a star in the sky,
There's a mother's deep prayer and a baby's low cry;
And the star rains its fire while the beautiful sing,
And the manger of Bethlehem cradles a King.

Jeanne D' Albret, Queen of Navarre.

Jeanne D'Albret is regarded as one of the heroines of the French Reformed Church. She was the Queen of Navarre — a small country which has since been absorbed by France—and her son, Henry of Navarre, became the most celebrated of the Huguenot leaders.

Queen Jeanne became a Protestant in 1561, and immediately issued an edict introducing the Reformed religion. In the midst of war she founded schools for the education of Reformed ministers, and invited the persecuted Protestants of France to seek a refuge in her dominions. An attempt was made to take away her crown, but she inspired her people to make a bold defense, and personally performed many deeds of heroism. When Catharine de Medicis told her that she ought to change her faith for the purpose of securing the crown of France for her son, she replied: "If at this very moment I held my son and all the kingdoms of the world in my hand, I would rather hurl them to the

bottom of the sea than imperil the salvation of my soul."

After more than three hundred years Jeanne D'Albret is still known in France as "the good Queen of Navarre." She died in Paris June 4, 1572. Her last words were: "I believe that Christ is my only Saviour and Mediator, and I expect salvation through no other."



JEANNE D'ALBRET, QUEEN OF NAVARRE.

Bethany Orphans' Home, Womelsdorf, Pa.

The past year 145 little ones found shelter and training in this Home. One girl, after a long illness, entered the heavenly home. Ten of the children became full members of the church at last Easter. 135 children are at present in the Home. The total receipts during the year were \$13,251.41. The endowment fund amounts to \$6,427.50, and 76 shares of Thomas Iron Co. stock. The capacity of the Home is 140. There are constantly pressing appeals for the admission of needy children. At Christmas time the churches and Sunday schools are asked to

make contributions for the support of the fatherless. The anniversary is always the occasion for the gathering of large numbers of Reformed people. At the 35th anniversary of the Home, held on August 25th, 1898, there were over twelve thousand people present.

Martin Bucer and Peter Martyr.

The Reformed Church of the Continent, during the Reformation, had a marked influence upon the church of England. Cramner, the great English churchman, called to his aid a number of Reformed theologians, who rendered him great assistance. One of these, of whom we give a portrait, was Martin Bucer, who became Professor of Theology at Cambridge. Here he continued his literary labors and was soon invited by Cramner to assist in the revision of the English Liturgy, which was closely modeled upon the Roman Mass. At the suggestion of Bucer confession to the priest, prayers for the dead, exorcism, anointing with oil, and the use of bright colored robes were removed from the book of common prayer. After having rendered services to the English church, which should not be forgotten, he died Feb. 28, 1551, in his 61st year.

Another co-laborer with Cramner in his work of reforming the English church was Peter Martyr, who had been a professor at Zurich and Strassburg. We were unable to secure a portrait of this distinguished theologian for this year's Almanac, but his labors were gladly acknowledged, and mention is made of them in some of the early editions of the Episcopal book of common prayer. He became Professor of Theology at Oxford, as Bucer was at Cambridge. On the accession of Queen Mary, he returned to Strasburg,—then to Zurich—where he died in 1562.

John 'A Lasco.

John 'A Lasco—or De Lasky, as the name is often written,—was born at Warsaw, Poland, in 1499; and died at Kriticie, Jan. 13, 1560. He was a nobleman and the nephew of the archbishop of Gnesen. His scholarship was remarkable and

Erasmus called him "a soul without a stain." The King of Poland insisted that he must become a Roman Catholic bishop, but he refused the office and made a public profession of the Reformed faith, though his act led to privation and persecution. He wrote the earliest confession of faith of the Protestants of Holland, and may be regarded as the chief founder and organizer of the Reformed churches in the north of Europe. In 1550 he went to England to become superintendent of several churches, which had been founded in London by foreign refugees; but after the accession of Queen

Mary he fled to the continent with a company of adherents who after many trials, found a refuge in Germany. During his later years 'A Lasco served as superintendent of the Reformed churches of Lesser Poland.

St. Paul's Orphan Home, Butler, Pa.

With 30 acres of ground and commodious buildings this home can accommodate 150 children. It has at present 85 inmates. The present indebtedness is \$11,000; and its endowment, \$8,000. The home is conducted on the principles of a family. It suffered a great loss last year in the death of Mrs. Prugh. It deserves the liberal support of the church.



MARTIN BUCER.

An Open Door in Japan.

The general condition of the work of Foreign Missions for the last few years presents a strange anomaly. Never before was the hand of God so clearly visible in opening doors, removing obstacles and overthrowing hindrances, while the home church has been apathetic and fails to respond in befitting measure to the divine call. The widespread commotions agitating the world should inspire to activity all who love the Lord Jesus Christ, and look for the coming of His Kingdom.

Board of Foreign Missions.

The following persons constitute the Board of Foreign Missions: Revs. James I. Good, D.D., President; John H. Prugh, D.D., Vice-President; S. N. Callender, D.D., Secretary, Elder Jos. L. Lemberger, Treasurer; A. R. Bartholomew, D.D.; J. S. Kieffer, D.D.; J. Dahlman, D.D.; C. R. Diefenbacher, D.D.; P. Greding, D. D.; Elders J. Y. Dietz, J. B. Gerhard, M. D., and B. Kuhns.

Executive Committee—The officers, together with Rev. A. R. Bartholomew, D.D., and Elder J. B. Gerhard, M. D.

Home Missions.

Rev. J. A. Peters, D.D., President; Rev. T. J. Barkley, Vice President; Rev. E. R. Eschbach, D.D., Secretary; Rev. J. J. Leberman, D.D.; Rev. S. B. Yockey, D.D.; Rev. J. Bauchman, D.D.; Rev. J. H. Sechler, D.D.; Rev. C. E. Kriete; Elders J. T. Reber, Horace Ankeny, C. M. Boush, F. G. Hobson. The full board meets once a year in the month of April.

Executive Committee.

Rev. J. A. Peters, D.D., President; Rev. J. J. Leberman, D.D., Vice-President; Rev. T. J. Barkley, D.D., Secretary; Rev. E. R. Eschbach, D.D.; Elder C. M. Boush. The committee meets in the months of July, October and January of each year between the annual meetings of the full board.

Treasurers.

Elder J. T. Reber, Reading, Pa., Mission Department; Elder C. M. Boush, Church Extension Department.

Reformed Church Publication Board.

The members of this board, representing the three English Eastern Synods, are as follows: *Eastern Synod*.—James T. Reber, Treasurer; Edward T. Durban, Secretary; Jacob H. Stein. *Potomac Synod*.—Goldsboro S. Griffith, president; Samuel Hoeflich. *Pittsburg Synod*.—B. Wolff; Rev. A. E. Truxall.

Sunday-School Board.

Rev. C. Clever, D.D., President, Baltimore, Md.; Rev. C. F. Kriete, Vice-President, Louisville, Ky.; Rev. D. B. Lady, Recording Secretary, Greenville, Pa.; Rev. J. H. Bomberger, Treasurer, Columbi-

ana, O.; Rev. Rufus W. Miller, Secretary, Reading, Pa.; Rev. C. S. Gerhard, D.D., Rev. F. Strassner, Rev. A. E. Dahlman, Rev. A. E. Baichly, Rev. Lewis Robb, Rev. D. H. Fouse.

Members of Board of Education.

Revs. Thomas C. Porter, D.D.; S. G. Wagner, D. D.; H. M. Kieffer, D.D.; Jno. Ph. Stein, Jon. E. Heister, D.D., and E. N. Kremer, D.D. Officers—Dr. S. G. Wagner, President; Rev. Wm. M. Lichliter, Secretary, and John Hertzler, Lancaster, Pa., Treasurer.

Bi-Synodic Board of Missions.

Drs. Calvin S. Gerhard, E. N. Kremer, S. R. Bridenbaugh, Revs. T. O. Sterner and T. J. Hacker; Elders Jno. A. Nissley and C. M. Bowers.

Officers of the Society for the Relief of Ministers and their Widows.

President, Rev. Wm. M. Deatrick, D.D.; Vice-President, Rev. J. David Miller, V.D.M.; Secretary, Rev. T. Franklin Hoffmeier, A.M.; Treasurer, Rev. Simon S. Miller, A.M.; Assessor, Rev. Edmund R. Eschbach, D.D., and Rev. C. S. Slagle.

Officers Board of Managers Daniel Stine Memorial Home.

President, Rev. J. David Miller, Duncannon, Pa.; Secretary, Rev. Wm. C. Schaeffer, Ph.D., Chambersburg, Pa.; Treasurer, Rev. Simon S. Miller, Myerstown, Pa.

Interest in Missions.

There are still a few people who say they have no interest in missions. Their number, we fondly hope, grows less each year. The following reasons, if rightly pondered, will quicken the conscience, soften the heart and open the hand: 1. We ought to obey our Lord who bids us preach the gospel to every creature. 2. Christ has saved us, and out of thankfulness we ought to help Him save others. 3. If we have the mind which was in Christ Jesus, if we are like Him at all, our hearts will compel us to labor for the salvation of all men. 4. A good Christian will do his share of mission work.



JOHN 'A LASCO.

Your Will.

Every good business man has his will made. Some good people put off this matter. They dread to think of it. They somehow feel that that belongs to the last days, and that when a man or woman makes a will they do it because they think their end is near. Not at all. They do not expect to die just yet. But they know that human beings may die at any time, and feeling that they are responsible as good stewards to God for the right distribution of the means He has allowed them to accumulate. They make their wills so that no wrong may be done. But will not the law fix that? And will a Christian let a worldly, non-Christian State divide what God has blessed? By God's blessing your work has prospered, and shall not He have His share for His work? Do you want God to forget you when you die? The State gives God no share! But you must not forget Him. You want to remember His cause in your will. Forms of bequests to all our institutions are given below. Select your own objects; but do make your will now and let something for the Lord's cause.

Forms For Bequests.

In making bequests to benevolent objects it is important that a proper form be used; otherwise the intent of the testator may be defeated. Hence we suggest the following:

For the Theological Seminary.

I give and bequeath to the Trustees of the Theological Seminary of the Reformed Church in the United States, at Lancaster, Pa., the sum of _____ dollars, to be used for the benefit of said Seminary as they shall deem most expedient.

For Franklin and Marshall College.

I give and bequeath to the Trustees of Franklin and Marshall College at Lancaster, Pa., the sum of _____ dollars, to be used for the benefit of the College as they shall deem most expedient.

For the General Board of Home Missions.

I give and bequeath to the Board of Home Missions of the Reformed Church in the United States, of which Elder James T. Reber, of Reading, Pa., is treasurer, the sum of _____ dollars.

For the Bi-Synodic Board of Missions.

I give and bequeath to the Board of Missions of the Reformed Church in the United States, of which Elder John J. Nissley, of Hummelstown, Pa., is treasurer, the sum of _____ dollars.

For the Board of Foreign Missions.

I give and bequeath to the Board of Commissioners for Foreign Missions of the Reformed Church in the United States the sum of _____ dollars.

For the Eastern Synod's Board of Education.

I give and bequeath to the Board of Education of the Eastern Synod of the Reformed Church in the United States, of which Mr. John Hertzler, of Lancaster, Pa., is treasurer, the sum of _____ dollars.

For the Potomac Synod's Board of Education.

I give and bequeath to the Board of Education of the Synod of the Potomac, of which Rev. Dr. William M. Deatrick, of Mercersburg, Pa., is treasurer, the sum of _____ dollars.

For the Pittsburg Synod's Board of Education.

I give and bequeath to the Board of Beneficiary Education of the Pittsburg Synod, of which Rev. Dr. Cyrus R. Dieffenbacher, of Greensburg, Pa., is treasurer, the sum of _____ dollars.

For the Publication Board.

I give and bequeath to the Publication Board of the Reformed Church in the United States, located in Philadelphia, Pa., the sum of _____ dollars.

For the Ministers' Relief Society.

I give and bequeath to the Society for the Relief of Ministers and their Widows of the Reformed Church in the United States, the sum of _____ dollars.

For the Orphans' Home.

I give and bequeath to Bethany Orphans' Home, located at Womelsdorf, Pa., the sum of _____ dollars; to St. Paul's Orphans' Home, located at Butler, Pa., the sum of _____ dollars.

MAIN EVENTS IN THE CHURCH.

From October 1, 1897, to October 1, 1898.

DEDICATIONS.

1897.

- OCTOBER 31.** St. John's Reformed Church, West Philadelphia, Pa., Rev. H. H. Apple, pastor.
- NOVEMBER 14.** Sunday-school building, Zion's Reformed Church, York, Pa., Rev. Morgan A. Peters, pastor.
- November 21. Glenville Reformed Church, Cleveland, Ohio, Rev. J. S. Kossover, pastor.
- November 21. Myamachi Reformed Church, Sendai, Japan, Rev. H. K. Miller, missionary pastor. The greater part of the funds were furnished by St. Paul's Reformed Sunday-school, Reading, Pa.
- DECEMBER 19.** St. John's Reformed Church, Mahoning, Pa., Rev. Thomas N. Reber, pastor.

1898.

- JANUARY 23.** Emanuel Reformed Church (German), Rochester, N. Y., Rev. C. G. Gundlach, pastor.
- MARCH 20.** St. Paul's Union Church (Lutheran and Reformed), Clearspring, Md., Rev. W. M. Goodrich, pastor.
- APRIL 3.** Heidelberg Reformed Church, Coates Store, Va., Rev. J. P. Harner, pastor.
- April 17. St. John's Reformed Church, Cumberland, Md., Rev. U. C. Gutelius, pastor.
- April 17. Reformed Church, Corriganville, Md., Rev. U. C. Gutelius, pastor.
- April 24. Mount Carmel Reformed Church, Clearport, Ohio, Rev. J. D. Neff, pastor.
- MAY 8.** Memorial Reformed Church, Dayton, Ohio, Rev. G. W. Williard, D.D., pastor.
- May 8. Salem Reformed Church, Campbelltown, Pa., Rev. J. E. Heister, pastor.
- May 12. Reformed Church, Wimbeldon, North Dakota, Rev. F. G. Grimmer, pastor.
- May 22. Reformed Church, Bloom Center, Ohio, Rev. G. V. Walker, pastor.
- May 29. Reformed Church, Telford, Pa., Rev. Jacob Kehm, pastor.
- JUNE 5.** Reformed Church, Lykens, Pa., Rev. L. D. Steckel, pastor.
- June 5. Reformed Church, Tower City, Pa., Rev. M. M. Fryer, pastor.
- June 12. Reformed Church, Lincoln, Neb., Rev. T. F. Stauffer, retiring pastor, Rev. F. H. Fisher present pastor.
- June 19. Trinity Reformed Church, Woodvale, Pa., Rev. M. L. Herbein, pastor.
- June 19. Reformed Church, Northampton, Pa., Rev. J. G. Rupp, pastor. The congregation was organized August 9, 1897.
- June 26. St. Paul's Reformed Church, Kansas City, Mo., Rev. J. W. Love, pastor.
- JULY 24.** Reformed Church, Parryville, Pa., Rev. J. G. Rupp, retiring pastor.
- AUGUST 14.** Reformed Church, Reeseville, Wis., Rev. H. O. Jorris, pastor.
- SEPTEMBER 4.** Reformed Church, Lafayetteville, Pa., Rev. E. W. Stonebraker, pastor.
- September 4. Trinity Reformed Church, East Petersburg, Pa., Rev. C. E. Wehler, pastor.
- September 11. St. Thomas Union Church (Lutheran and Reformed), Bernville, Pa., Rev. T. C. Leinbach, pastor.

REDEDICATIONS.

1897.

- OCTOBER 31.** Faith Reformed Church, Lancaster, Pa., Rev. D. G. Glass, pastor.
- NOVEMBER 25.** Reformed Church, Newburg, Pa., Rev. H. E. Hibschnman, pastor.
- November 28. St. Peter's Union Church (Lutheran and Reformed), Paxinos, Pa., Rev. George S. Butz, pastor.
- DECEMBER 12.** Gladden's Run Reformed Church, Hyndman, Pa., charge, Rev. Albert S. Glessner, pastor.

1898.

- MARCH 20.** Jerusalem Reformed Church, Rimersburg, Pa., Rev. F. M. Line, pastor.
- MAY 21, 22.** Emanuel Reformed Church, Shillington, Pa., Rev. W. J. Kerschner, pastor.
- May 29. Union Church, Summer Hill, Pa., Rev. Willoughby Denat, pastor.
- May 29. Union Church (Lutheran and Reformed), Mertztown, Pa., Rev. M. H. Brensinger, pastor.
- May 29. Trinity Reformed Church, Paradise charge, Pa., Rev. O. P. Schellhammer, pastor.
- JUNE 12.** St. Paul's Union Church, near Aaronsburg, Pa., Rev. F. W. Brown, pastor.
- JULY 24.** Union Church (Reformed-Lutheran-Methodist-Mennonite), near Liverpool, Pa., Rev. H. H. Spohn, pastor.
- AUGUST 21.** St. Peter's Reformed Church, near Marlboro, Ohio, Rev. G. F. Chenot, pastor.
- August 28. Jerusalem Union Church, near South Bethlehem, Pa., Rev. N. Z. Snyder, pastor.
- SEPTEMBER 11.** Reformed Church, Fremont, O., Rev. J. C. Smith, pastor.
- September 11. Second Reformed Church, Greensburg, Pa., Rev. S. B. Mase, pastor.
- September 11. Zion's Reformed Church, near Kreidersville, Pa., Rev. J. W. Mabry, pastor.

NEW ORGANIZATIONS.

1897.

- OCTOBER 21.** St. Andrew's congregation, Lancaster, Pa., Rev. John D. Hicks, pastor, with thirty-four members.
- October 31. Trinity congregation, East Reading, Pa., Rev. M. L. Herbein, pastor.
- NOVEMBER 14.** English Mission Sunday-school, St. Louis, Mo., Rev. J. C. Horning, Sunday-school Missionary.
- November 14. Sunday-school at Athon, Iowa, by Rev. A. S. Dechant, Western Superintendent of Missions.

1898.

- JANUARY 2.** Trinity Sunday-school, Telford, Pa., with 91 scholars.
- FEBRUARY 9.** Congregation at Whitdeer Mills, Pa., Rev. J. L. Barnhart, pastor, with 26 members.
- MARCH 6.** Second English congregation, Frederick, Md., Rev. E. L. McLean, pastor, with 43 members.
- March 20. English Sunday-school organized in St. Paul German Reformed Church, Pittsburg, Pa., Rev. H. Holliger, pastor.
- March 26. Congregation organized at Belknap, Pa., Rev. D. W. Kerr, pastor, with 40 members.
- APRIL 1.** Heidelberg congregation, Coates Store, Va., Rev. J. P. Harner, pastor, with 22 members.

April 3. Reformed Sunday-school on Preston Street, Baltimore, Md., with 45 scholars.

JUNE 2. Toledo Classis, Central Synod, with ten ministers.

MAY 20. Congregation organized at LaHarpe, Kansas, by C. H. Faust, a theological student, supply pastor.

CORNERSTONE LAYINGS.

1897.

OCTOBER 17. Reformed Church, Northampton, Pa., Rev. C. J. Becker, pastor.

October 24. Memorial Reformed Church, Easton, Pa., Rev. Wilson S. Hartzell, pastor.

NOVEMBER 7. St. Peter's Reformed Church, Parryville, Pa., Rev. J. G. Rupp, pastor.

1898.

MARCH 13. Trinity Reformed Church, East Reading, Pa., Rev. M. L. Herbein, pastor.

MAY 1. Trinity Reformed Church, East Petersburg, Pa., Mannheim charge, Rev. C. E. Wehler, pastor.

May 4. St. Paul's Reformed Church, Lafayetteville, Pa., Rev. E. W. Stonebraker, pastor.

May 20. Hay's Reformed Church, Somerset County, Pa., Rev. E. P. Skyles, pastor.

May 25. Grace Reformed Church, Colon, Mich., Rev. H. S. Nicholson, pastor.

JUNE 19. Reformed Church, North Bethlehem, Pa.

June 26. St. Stephen Reformed Church, Reading, Pa., Rev. C. S. Gerhard, pastor.

JULY 1. Jerusalem Reformed Church, Shenango charge, Pa., Rev. D. B. Lacy, pastor.

July 3. St. Stephen Reformed Church, Reading, Pa.

July 3. Reformed Church, Blair, Pa., Rev. T. C. Strock, pastor.

July 10. Grace Reformed Church, Springfield, Ohio, Rev. R. F. Shultz, pastor.

July 10. Reformed Church, Eureka, Pa., Rev. J. H. Watts, pastor.

July 17. Church of Christ, Baltimore, Md., Rev. W. I. Stewart, pastor.

July 24. English Reformed Chapel, Detroit, Mich., Rev. C. W. Brugh, pastor.

AUGUST 7. Reformed Church, Hamburg, Pa., Rev. G. W. Gerhard, pastor.

August 14. Reformed Church, Huntingdon, Pa., Rev. C. E. Creitz, pastor.

August 14. Trinity Reformed Church, McConnellstown, Pa., Rev. C. H. Slinghoff, pastor.

August 14. Bethany Reformed Church, York, Pa., Rev. A. Theodore Wright, pastor.

ANNIVERSARIES.

1897.

OCTOBER 3. Forty-fifth anniversary of the ordination of Rev. A. J. Herman, and the fortieth anniversary of his pastorate of the New Jerusalem Church, near Maxatawny, Pa.

October 3. Sixtieth anniversary of the organization of Zion's Reformed Church, Delaware, Ohio, Rev. L. B. C. Lahr, pastor.

October 10. Forty-fifth anniversary of Bethlehem German Reformed Church, Philadelphia, Pa., Rev. F. W. Kratz, pastor.

October 17. Twenty-sixth anniversary of the Sunday-school at Millersville, Pa., Rev. B. Howard Roth, pastor.

October 31. Sixty-fourth anniversary of the organization of the First Reformed Church, Dayton, Ohio, Rev. W. A. Hale, D.D., pastor.

October 31. Fiftieth anniversary of St. John's Union (Lutheran

and Reformed) Church, Rehersburg, Pa., Rev. L. D. Stambaugh, pastor.

NOVEMBER 21. Twelfth anniversary of St. Andrew's Reformed Sunday-school, Reading, Pa., Rev. Stanley L. Krebs, pastor.

November 28. Sixty-third anniversary of the First Reformed Church, Pottsville, Pa., Rev. M. H. Herbert, pastor.

November 28. Tenth anniversary of Rev. D. W. Gerhard as pastor of the Willow Street Reformed Church, Lancaster, Pa.

DECEMBER 5. Twenty-third anniversary of St. Luke's Reformed Sunday-school, Lancaster, Pa., Rev. W. F. Lichliter, pastor.

December 26. Quarto-Centennial anniversary of St. Paul's Memorial Reformed Church, Reading, Pa., Rev. B. Bausman, D.D., pastor.

1898.

JANUARY 14. Thirtieth anniversary of the pastorate of Rev. J. Spangler Kieffer, Hagerstown, Md.

January 29. Eleventh anniversary of the First Reformed Church, Ephrata, Pa., Rev. S. Schweitzer, pastor.

January 30. Fiftieth anniversary of the First Reformed Church, Lewisburg, Pa., Rev. Z. A. Yearick, pastor.

FEBRUARY 20. Thirty-third anniversary of the St. Paul German congregation and Sunday-school, Philadelphia, Pa., Rev. P. Vollmer, pastor.

February 22. Thirtieth anniversary of Trinity Union Sunday-school, Leesport, Pa.

MARCH 3. The German Reformed congregation at Bridgeport, Conn., celebrated the fourteenth anniversary of the church dedication, and the thirtieth of the Ladies' Society; and the thirty-first of the pastorate of Rev. C. Brunner.

March 10. Thirteenth anniversary of the pastorate of Rev. C. Bank, D.D., New Brunswick, N. J.

March 13. Fourteenth anniversary of St. Stephen's congregation and Sunday-school, Reading, Pa., Rev. C. S. Gerhard, pastor.

March 20. Tenth anniversary of the German Reformed Church, St. Louis, Mo., Rev. W. F. Horstmeier, pastor.

March 27. Thirteenth anniversary of Rev. E. R. Hinske as pastor at Watertown, Wis.

APRIL 14. Semi-Centennial of Grace Reformed Church, Hazleton, Pa., Rev. William Toennis, pastor.

MAY 8. Tenth anniversary of the pastorate of Rev. J. B. Shontz, Chambersburg, Pa.

May 22-29. Twenty-fifth anniversary of Rev. H. Mosser, D.D., as pastor of the First Reformed Church, Reading, Pa.

JUNE 3. Rev. J. M. Souder and wife of New Providence, Pa., celebrated their twenty-fifth wedding anniversary.

June 5. Silver anniversary of Rev. J. J. Leberman, D.D., as pastor of the charge at Louisville, Ohio, and also of the marriage of Reverend and Mrs. Leberman.

June 5. Twenty-fifth anniversary of the Reformed Church, Milltown, N. J., Rev. F. Gabelmann, pastor.

June 26. Twenty-fifth anniversary of St. Paul's Reformed Sunday-school, Reading, Pa.

June 26. Twenty-fourth anniversary of the First Reformed Sunday-school, Quakertown, Pa.

June 29-July 3. Centennial anniversary of St. John's Reformed Church, Mifflinburg, Pa., Rev. S. L. Whitmore, pastor.

JULY 8. Tenth anniversary of Rev. C. A. Snyder as pastor of Christ Reformed Church, Hagerstown, Md.

July 10. Twentieth anniversary of pastorate of Rev. A. J. Bachman, at Schaefferstown, Pa.

AUGUST 14. Seventeenth anniversary of Zion's Reformed Church, Reading, Pa., Rev. L. K. Derr, pastor.

August 14. Semi-Centennial of Zion's Union Church (Lutheran and Reformed), East Hanover, Pa., Rev. W. D. Donat, pastor.

August 21. Eleventh anniversary of Emanuel's Reformed Church, Hazleton, Pa.

August 25. Thirty-fifth anniversary of Bethany Orphan Home, Womelsdorf, Pa., Rev. Thomas M. Yundt, Superintendent.

SEPTEMBER 14. Fifteenth anniversary of the founding of Freeland Seminary, now Ursinus College, at Collegeville, Pa.

September 18. Twenty-third anniversary of Salem Reformed Sunday-school, Allentown, Pa.

September 23. Thirty-fifth anniversary of the organization of First Reformed Church, Three Rivers, Mich., Rev. Farley E. Zartmann, pastor.

DEATHS.

1897.

OCTOBER 1. Mrs. Sarah A. Levan, widow of Rev. F. K. Levan, D.D., at Wilkesbarre, Pa.

October 13. Mrs. E. Herbruck, wife of Rev. E. Herbruck, D.D., Dayton, O.

October 23. Rev. Samuel Kuhn, (retired), Elizabethtown, Pa.

NOVEMBER 4. Rev. H. F. Witzel, Hazleton, Pa.

November 7. Rev. A. J. G. Dubbs, D.D., (retired), Allentown, Pa.

November 19. Rev. C. T. Heimberger, (retired), New York City.

November 24. Mrs. Sarah Herbruck, widow of the late Rev. Peter Herbruck, at Canton, Ohio.

November 26. Rev. H. W. Super, D.D., LL.D., Collegeville, Pa., (retired), Ex-president and Professor of Church History and Homiletics in Ursinus School of Theology.

November 30. Rev. J. L. Bretz, Millersburg, Indiana.

1898.

JANUARY 29. Rev. Isaac Matzinger, Elk Rapids, Mich.

MARCH 1. Rev. Clement Z. Welser, D.D., East Greenville, Pa.

March 20. Rev. Augustus Kanne, University Place, Kansas.

March 21. Rev. Daniel F. Schroth, Helvetia, West Virginia.

APRIL 18. Rev. Jacob O. Miller, D.D., York, Pa.

April 28. Rev. Lawrence D. Leberman, (retired), Philadelphia, Pa.

JUNE 10. Rev. Frank Ferenczi (Hungarian Missionary), Pittsburgh, Pa.

June 18. Rev. J. G. Fetzner, Wirth, Arkansas.

JULY 16. Rev. J. C. Klar, (retired), Navarre, Ohio.

July 17. Mrs. Charlotte Hassler Prugh, wife of Rev. P. C. Prugh, D.D., Superintendent of the Orphan Home at Butler, Pa.

July 23. Mrs. Anna M. Zechiel, wife of Rev. A. H. Zechiel, Bellevue, O.

SEPTEMBER 17. Rev. Thomas G. Apple, D.D., LL.D., Lancaster, Pa.

COLLEGE COMMENCEMENTS.

1898.

APRIL 20. Heidelberg Theological Seminary, Tiffin, O. 11 graduates.

MAY 3. Ursinus School of Theology, Collegeville, Pa. 8 graduates.

May 12. Eastern Theological Seminary, Lancaster, Pa., 14 graduates.

May 19. Catawba College, Newton, N. C. 2 graduates.

JUNE 1. Mercersburg Academy, Mercersburg, Pa. 36 graduates.

June 2. Woman's College, Frederick, Md. 20 graduates.

June 9. College of Northern Illinois, Dakota, Ill. 8 graduates.

June 9. Franklin and Marshall College, Lancaster, Pa. 56 graduates.

June 10. Allentown College for Women, Allentown, Pa. 9 graduates.

June 16. Heidelberg University, Tiffin, Ohio. 17 graduates.

June 16. Ursinus Colleges, Collegeville, Pa. 13 graduates.

June 22. Mission House, Franklin, Wis. 13 graduates.

June 22. Calvin College, Cleveland, Ohio. 4 graduates.

COLLEGE OPENINGS.

1898.

AUGUST 19. Catawba College, Newton, N. C.

August 24. Mission House, Franklin, Wisconsin.

SEPTEMBER 6. Woman's College, Frederick, Md.

September 6. Allentown College for Women, Allentown, Pa.

September 8. Theological Seminary, Lancaster, Pa.

September 13. College of Northern Illinois, Dakota, Illinois.

September 14. Heidelberg University, Tiffin, Ohio.

September 15. Ursinus College, Collegeville, Pa.

September 18. New preparatory school for boys, at Reading, Pa., to be known as the Reading Classical School.

September 20. Ursinus School of Theology, Philadelphia, Pa.

September 21. Heidelberg Theological Seminary, Tiffin, Ohio.

MISCELLANEOUS.

1897.

OCTOBER 19. Fire at the Orphan Home, Butler, Pa., Rev. P. C. Prugh, D.D., Superintendent. Loss about \$400.

October 19. Portland-Oregon Classis was transferred from the Synod of the Potomac to the Synod of the Northwest.

1898.

FEBRUARY 20. Opening of the Second Reformed Church, Reading, Pa., Rev. S. R. Bridenbaugh, D.D., pastor. Will be dedicated when all paid for.

MARCH 6. Opening of the Memorial Reformed Church, West Easton, Pa., Rev. Wilson H. Hartzell, missionary in charge.

APRIL 4. St. John's Church (Union), Hamburg, Pa., Rev. G. W. Gerhard, pastor, destroyed by fire. Loss, \$2,000.

JUNE 26. Unveiling of monument in memory of Rev. L. C. Shelp (deceased) who was for nearly thirty years pastor of the church at Doylestown, Pa.

Additional Boards of Missions.

Eastern and Potomac Synods.—Pres., Rev. Dr. John A. Hoffheins, Martinsburg, W. Va.; Sec., Rev. Dr. Ellis N. Kriemer, Harrisburg, Pa.; Treas., J. J. Nissley, Hummelstown, Pa.

German Synod of the East.—Pres., Rev. Dr. P. H. Dippehl, Philadelphia, Pa.; Sec., Rev. Dr. M. Bachman, Baltimore, Md.; Treas., Elder Geo. M. Ehrlen, Philadelphia, Pa.

Synod of the Northwest and of the Central Synod.—Pres., Rev. M. G. L. Stern, D.D., 1010 Cornell avenue, Indianapolis, Ind.; Sec., Rev. M. Vitz, 1134 Pearl street, Cleveland, Ohio; Treas., Rev. C. Baum, D.D., 412 Cheyne street, Detroit, Mich.

Pittsburgh Synod.—Pres., Rev. D. A. Souders, Irwin, Pa.; Sec., Rev. R. C. Bowling, Kittanning, Pa.; Treas., Elder John M. Conroy, Pittsburgh, Pa.

Synod of the Interior.—Pres., Rev. Dr. J. M. Kendig, Youngstown, O.; Sec., Rev. Lucian I. Mayer, Forreston, Ill.; Treas., Rev. D. B. Shuey, Emporia, Kans.

WHERE TO SEND CHURCH MONEY.

OBJECT.	IN WHAT SYNOD.	TREASURER.	ADDRESS.
Foreign Missions.....	General Synod.....	Jos. L. Lemberger.....	Lebanon, Pa.
Home Missions.....	General Synod.....	James T. Reber.....	Reading, Pa.
Home Missions.....	Joint Synods, East'n & Potomac.	John J. Nissley.....	Hummelstown, Pa.
Home Missions.....	German Synod of the East.....	Geo. M. Ehrlie.....	205 Green St., Phila., Pa.
Home Missions.....	Ohio Synod.....	J. J. Leberman, D.D.....	Louisville, O.
Home Missions.....	Synod of the Northwest.....	C. Baum, D.D.....	412 Cheyne St., Detroit, Mich.
Beneficiary Education.....	Eastern Synod.....	John Hertzler.....	Lancaster, Pa.
Beneficiary Education.....	Ohio Synod.....	L. H. Kefauver, D.D.....	Tiffin, O.
Beneficiary Education.....	Pittsburg Synod.....	C. R. Dieffenbacher, D.D.....	Greensburg, Pa.
Beneficiary Education.....	Potomac Synod.....	Wm. M. Deatrick, D.D.....	Mercersburg, Pa.
Society for Relief of Ministers.....	General Synod.....	Rev. S. S. Miller.....	Myerstown, Pa.
Eastern Theological Seminary.....	Eastern Synod.....	John B. Roth.....	Lancaster, Pa.
Western Theological Seminary.....	Ohio Synod.....	Horace Ankeny.....	Alpha, O.
Franklin and Marshall College.....	Eastern Synod.....	J. W. B. Bausman.....	Lancaster, Pa.
Heidelberg University.....	Ohio Synod.....	L. H. Kefauver, D.D.....	Tiffin, O.
Mercersburg College.....	Potomac Synod.....	E. J. Bonebrake, Esq.....	Chambersburg, Pa.
Ursinus College.....	Eastern Synod.....	Frank M. Hobson.....	Collegeville, Pa.
Sheboygan Mission House.....	Synod of the Northwest.....	C. F. Arpke.....	Franklin, Wis.
Bethany Orphan Home.....	Eastern Synod.....	C. G. Gross.....	879 N. 41st St., Phila., Pa.
St. Paul's Orphan Home.....	Pittsburg Synod.....	B. Wolf, Jr.....	304 Wood St., Pittsburg, Pa.
Missions among the Indians.....	Synod of the Northwest.....	Rev. Ludwig W. Zenk.....	Manitowoc, Wis.
Calvin College.....	Central Synod.....	H. J. Ruetenik, D.D.....	1252 Scranton Ave., Cleveland, O.
Reformed Orphan Home.....	Synod of the Northwest.....	Rev. C. H. Schoepfle.....	Bluffton, Ind.
Catawba College.....	Synod of the Potomac.....	J. A. Foil, Ph.D.....	Newton, N. C.
Church Extension.....	General Synod.....	C. M. Boush, Esq.....	Meadville, Pa.

PERIODICALS.

I. Published by or under the Authority of the Reformed Church in the U. S.

NAME.	WHERE PUBLISHED.	HOW OFTEN ISSUED.	FIRST ISS'D.
ENGLISH.			
Reformed Church Messenger.....	Philadelphia, Pa.....	Weekly.....	1827
Christian World.....	Dayton, O.....	Weekly.....	1848
Heidelberg Teacher.....	Philadelphia, Pa.....	Monthly.....	1883
Advanced Scholar's Quarterly.....	Philadelphia, Pa.....	Quarterly.....	1882
Leaves of Light.....	Philadelphia, Pa.....	Weekly.....	1896
Sunshine.....	Philadelphia, Pa.....	Weekly.....	1879
Intermediate Scholar's Quarterly.....	Philadelphia, Pa.....	Quarterly.....	1896
Heidelberg Picture Cards.....	Philadelphia, Pa.....	Quarterly.....	1896
Reformed Church Review.....	Philadelphia, Pa.....	Quarterly.....	1896
Reformed Church Herald.....	Philadelphia, Pa.....	Quarterly.....	1849
Reformed Church Tidings.....	Columbus Junction, Iowa.....	Weekly.....	1895
Mission Band Helper.....	Reading, Pa.....	Monthly.....	1896
Church Festival Helper.....	Reading, Pa.....	Monthly.....	1896
GERMAN.			
Ref. Kirchenzeitung.....	Cleveland, O.....	Weekly.....	1838
Reformirte Hausfreund.....	Reading, Pa.....	Bi-Monthly.....	1866
Der Lammherirte.....	Cleveland, O.....	Monthly.....	1859
Der Abendlust.....	Cleveland, O.....	Monthly.....	1876
Der Missionsbote.....	Cleveland, O.....	Monthly.....	1885

II. Published by Institutions, etc.

Orphan's Friend.....	Butler, Pa.....	Monthly.....	1880
College Student.....	Lancaster, Pa.....	Monthly.....	1880
Heidelberg Argus.....	Tiffin, O.....	Monthly.....	1880
Ursinus Bulletin.....	Collegeville, Pa.....	Monthly.....	1885
The College Folio.....	Allentown, Pa.....	Monthly.....	1894
Reformed Church Record.....	Reading, Pa.....	Weekly.....	1888
Mercersburg College Monthly.....	Mercersburg, Pa.....	Weekly.....	1889
Franklin and Marshall Weekly.....	Lancaster, Pa.....	Weekly.....	1890
Woman's Journal.....	Martinsburg, W. Va.....	Monthly.....	1891
The Lesbian Herald.....	Frederick, Md.....	Monthly.....	1896

TABLE OF FESTIVALS.

Year	New Years Day.	Ash Wednesday.	Easter.	Whit Sunday.	Trinity Sunday.	Year	New Years Day.	Ash Wednesday.	Easter.	Whit Sunday.	Trinity Sunday.
1899...	Sunday ...	February 15.	April 2....	May 21.....	26....	1906...	Monday ...	February 28.	April 15....	June 3.....	24....
1900...	Monday ...	February 28.	April 15....	June 3.....	24....	1907...	Tuesday ...	February 13.	March 31....	May 19.....	26....
1901...	Tuesday ...	February 20.	April 7....	May 26.....	25....	1908...	Wednesday.	March 4.....	April 19....	June 7.....	23....
1902...	Wednesday.	February 12.	March 30..	May 13.....	26....	1909...	Friday ...	February 24.	April 11....	May 30.....	24....
1903...	Thursday ..	February 25.	April 12....	May 31.....	24....	1910...	Saturday ..	February 9..	March 27....	May 15.....	26....
1904...	Friday ...	February 17.	April 3....	May 22.....	25....	1911...	Sunday ...	March 1.....	April 16....	June 4.....	24....
1905...	Sunday ...	March 8.....	April 23....	June 11.....	23....	1912...	Monday ...	February 21.	April 7....	May 26.....	25....

Meeting of the Classes.

CLASSES.	PLACE.	TIME.	STATED CLERKS AND THEIR P. O. ADDRESSES.
Eastern Synod.			
East Pennsylvania	Bath, Pa.	May 1, 1899.	Rev. T. O. Stem, Easton, Pa.
East Susquehanna	Shamokin, Pa.	June 5, "	Rev. J. C. Leinbach, Sunbury, Pa.
Goshenhoppen	Limerick, Pa.	May 8, "	Rev. C. S. Wleand, Pottstown, Pa.
Lancaster	Columbia, Pa.	April 10, "	Rev. D. W. Gerhard, Lancaster, Pa.
Lebanon	Avon, Pa.	May 15, "	Rev. J. E. Hiestar, Annville, Pa.
Lehigh	Bower's, Pa.	May 15, "	Rev. M. H. Dieffenderfer, Allentown, Pa.
Philadelphia	Grace Reformed Church, Philadelphia, Pa.	May 8, "	Rev. John H. Sechler, D.D., Phila., Pa.
Schuylkill	Orwigsburg, Pa.	June 5, "	Rev. E. S. Bromer, Orwigsburg, Pa.
Tohickon	Hilltown, Pa.	May 15, "	Rev. N. Z. Snyder, South Bethlehem, Pa.
West Susquehanna	Boalsburg, Pa.	May 10, "	Rev. W. A. Haas, Selinsgrove, Pa.
Wyoming	West Hazleton, Pa.	May 3, "	Rev. D. E. Schoedler, McEwensville, Pa.
Classis of Reading	Faith Reformed Church, Reading, Pa.	April 10, "	Rev. F. B. Hahn, Reading, Pa.
Pittsburgh Synod.			
Allegheny	Turtle Creek, Pa.	May 1, "	Rev. D. N. Harnish, Butler, Pa.
Clarion	Troutville, Pa.	June 14, "	Rev. R. E. Crum, DuBois, Pa.
St. Paul's	St. John's Reformed Church, Cochranton, Pa.	June 21, "	Rev. Geo. E. Limbert, Grove City, Pa.
Somerset	Somerset, Pa.	June 7, "	Rev. E. S. Hassler, Keim, Pa.
Westmoreland	Ruffsdales, Pa.	May 17, "	Rev. J. F. Snyder, Manor Dale, Pa.
Potomac Synod.			
Carlisle	New Bloomfield, Pa.	May 10, "	Rev. J. David Miller, Duncannon, Pa.
Gettysburg	Arendtsville, Pa.	May 9, "	Rev. T. J. Barkley, D.D., Gettysburg, Pa.
Juniata	McConnellstown, Pa.	May 18, "	Rev. Lewis Robb, Altoona, Pa.
Maryland	Jefferson, Maryland.	May 3, "	Rev. E. R. Deatrick, Woodberry, Md.
Mercersburg	Williamson, Pa.	May 1, "	Rev. W. M. Deatrick, D.D., Mercersburg, Pa.
North Carolina	Salisbury, North Carolina.	May 11, "	Rev. J. C. Leonard, Lexington, N. C.
Virginia	St. John's Church, Augusta Co., Va.	May 18, "	Rev. J. A. Hoffheins, D.D., Martinsburg, W. Va.
Zion's	Red Lion, Pa.	May 16, "	Rev. A. Spangler, York, Pa.
Ohio Synod.			
Eastern Ohio	Petersburg, Ohio.	May 4, "	Rev. G. W. Henning, Osnaburg, Ohio.
Lancaster	Columbus, Ohio.	May 2, "	Rev. S. W. Seeman, Columbus, Ohio.
Miami	Springfield, Ohio.	April 25, "	Rev. R. B. Reichard, Dayton, Ohio.
St. Joseph	Goshen, Indiana.	April 26, "	Rev. F. Ware, Tiffin, Ohio.
Tiffin	Bloomville, Ohio.	April 27, "	Rev. A. H. Zechiel, Bellevue, Ohio.
Tuscarawas	Wooster, Ohio.	May 2, "	Rev. W. H. Shults, Massillon, Ohio.
Northwest Synod.			
Chicago	Silver Creek, Illinois.	June , "	Rev. S. Romeis, Loran, Ill.
Indiana	Louisville, Kentucky.	May 3, "	Rev. A. Geheler, Indianapolis, Ind.
Millwaukee	Reeseville, Wisconsin.	June 1, "	Rev. H. O. Jorris, Reeseville, Wis.
Minnesota	Salem Church, Ludlow, Iowa.	May 31, "	Rev. G. D. Elliker, Waukon, Iowa.
Missouri	Lowry City, Missouri.	May 24, "	Rev. Jacob Bohler, Prairie City, Mo.
Nebraska	Harvard, Neb.	May 25, "	Rev. W. Bonekemper, Sutton, Neb.
Sheboygan	Greenwood, Wisconsin.	June 9, "	Rev. D. W. Vriesen, Timothy, Wis.
South Dakota	St. Paul's Church, Marengo, Iowa.	May 25, "	Rev. Carl Gustav Zipf, Wheatland, Iowa.
Ursinus	Archbold, Ohio.	June 1, "	Rev. E. Varnholt, Magley, Ind.
Zion's	Portland, Oregon.	May 25, "	Rev. H. Liesman, Stafford, Oregon.
Central Synod.			
Cincinnati	Covington, Kentucky.	June 9, "	Rev. J. Bachman, Cincinnati, Ohio.
Erie	Cleveland, Ohio.	May 16, "	Rev. J. H. C. Roentgen, D.D., Cleveland, O.
Heidelberg	Bucyrus, Ohio.	June 15, "	Rev. H. B. Robrock, Bucyrus, Ohio.
St. John's	Alliance, Ohio.	May 9, "	Rev. Wm. Grether, Millersburg, Ohio.
Toledo	Detroit, Michigan.	June 8, "	Rev. J. Wernly, Toledo, Ohio.
Ger. Synod of East.			
New York	Milltown, New Jersey.	June 13, "	[Brooklyn, N. Y. Rev. E. G. Fuessle, 255 S. 9th St.,
German Maryland	St. John's Reformed Church, Baltimore, Md.	May 2, "	Rev. H. C. Schlueter, Baltimore, Md.
German Philadelphia	Lancaster, Pa.	May , "	Rev. M. F. Dumstry, 921 N. 26th st. Phila.
West New York	Clarence, New York.	May 4, "	Rev. S. H. Grundlach, Rochester, N. Y.
West Pennsylvania	Zellenople, Pa.	June 7, "	Rev. C. Borchers, Zellenople, Pa.
Synod of Interior.			
Illinois	Altamont, Illinois.	May 10, "	Rev. H. L. Beam, Dakota, Ill.
Iowa	Fairview, Kansas.	May 3, "	Rev. D. H. Fouse, Columbus Junction, Io.
Kansas	Zion's Reformed Ch., Richardson Co., Nev.	May 19, "	Rev. S. E. Friend, Hiawatha, Kansas.
Lincoln	Iola, Kansas.	April 19, "	Rev. T. N. Stauffer, Sioux City, Iowa.
Wichita			Rev. D. B. Shuey, Iola, Kansas.

STATISTICAL SUMMARY OF THE REFORMED CHURCH IN THE UNITED STATES.

SYNODS.	Classes.	Ministers.	No. of Congre- gations.	Members.			Additions.				Losses.				Students for Min.	Sunday-schools.			Contributions.	
				Commun- cants.	Communed.	Unconfirmed.	Infants. Baptism.	Adults. Baptism.	Confirmed.	Cert'cate and Reproffession.	Dismissed.	Excom'cated.	Erasure of Names.	Deaths.		No. of Sunday Schools.	Officers and Teachers.	Sunday- School Scholars.	Benevolent Purposes.	Cong'tional Purposes.
Eastern	12	293	531	97,849	80,477	51,358	5,342	575	4,654	2,815	1,456	3	1,834	2,234	96	579	10,514	78,664	\$ 84,312	\$ 438,415
Ohio	6	130	229	23,879	19,784	6,611	862	572	1,230	867	626	5	454	307	31	223	3,459	22,612	17,806	103,803
Northwest	11	155	214	20,997	15,623	14,466	1,767	27	1,122	699	222	9	580	490	33	178	1,170	12,489	13,995	83,601
Pittsburg	5	79	139	18,110	15,693	9,614	889	166	977	834	395	1	468	312	16	128	1,716	11,718	21,396	94,172
Potomac	8	163	304	42,074	32,406	20,691	1,699	350	1,657	840	697	2	505	883	48	160	4,448	29,398	33,114	161,494
German—East	5	64	56	14,945	12,156	9,768	1,997	37	853	542	77	1	572	466	12	54	1,084	10,528	9,062	105,151
Central	5	95	123	21,091	16,140	11,778	1,146	81	981	593	213	2	667	398	30	84	1,636	12,721	13,807	82,685
Interior	5	50	64	3,354	2,642	1,466	114	72	173	170	101	1	114	52	7	60	743	4,004	4,234	24,470
Total, 8 Synods.....	57	1,029	1,660	242,299	194,921	125,752	13,816	1,880	11,647	7,360	3,787	23	5,194	5,142	273	1,466	24,770	182,134	\$ 202,726	\$ 1,093,791

LITERARY AND THEOLOGICAL INSTITUTIONS OF THE REFORMED CHURCH
IN THE UNITED STATES.

Name.	Location.	President.
Franklin and Marshall College.....	Lancaster, Pa.,.....	J. S. Stahr, Ph.D., D.D.
Heidelberg University.....	Tiffin, O.,.....	J. A. Peters, D.D.
Catawba College.....	Newton, N. C.,.....	J. C. Clapp, D.D.
Mercersburg College.....	Mercersburg, Pa.,.....	W. M. Irvine, Ph.D.
Clarion Collegiate Institute.....	Rimersburg, Pa.,.....	W. L. Smith, A.B.
Franklin and Marshall Academy.....	Lancaster, Pa.,.....	T. G. Helm, A. M.
Claremont College.....	Hickory, N. C.,.....	S. P. Hatton.
Ursinus College.....	Collegeville, Pa.,.....	H. T. Spangler, D.D.
Calvin College.....	Cleveland, O.,.....	H. J. Ruetenik, D.D.
Eastern Theological Seminary.....	Lancaster, Pa.,.....	E. V. Gerhart, D.D., LL.D.
Western Theological Seminary.....	Tiffin, O.,.....	D. VanHorne, D.D.
Mission House.....	Franklin, Wis.,.....	H. A. Muehlmeier, D.D.
Allentown College for Women.....	Allentown, Pa.,.....	Rev. J. W. Knappenberger, A.M.
College of Northern Illinois.....	Dakota, Ill.,.....	Rev. H. L. Beam, A.M.
Edgehill Institute.....	Littlestown, Pa.,.....	Rev. W. E. Krebs, A.M.
Theological Seminary and Training School.	Sendai, Japan.....	M. Oshikawa, D.D.
Girls' School.....	Sendai, Japan.....	Miss Lena Zurfuh.
Frederick College for Women.....	Frederick, Md.,.....	J. H. Apple, A.M.

AGED MINISTERS IN OUR CHURCH.

"Thou shalt rise up before the hoary head, and honor the face of the old man."—Lev. 19:12.

All of the following Ministers are still living, and have been ordained over fifty years:

Name.	Ordained.	Address.
Rev. R. Duenger D.D.,.....	.....1834.....	Ashland, Pa.
Rev. J. Kercher.....	.....1836.....	Bloomington, Ill.
Rev. Geo. W. Willard, D.D., LL.D.,.....	.....1840.....	Collegeville, Pa.
Rev. John Naille.....	.....1841.....	Trappe, Pa.
Rev. E. V. Gerhart, D.D., LL.D.,.....	.....1841.....	Lancaster, Pa.
Rev. H. St. J. Rinker.....	.....1844.....	Maurertown, Va..
Rev. F. A. Rupley, D.D.,.....	.....1844.....	Matinsburg, Pa.
Rev. P. D. Schory.....	.....1844.....	Lancaster, O.
Rev. L. B. Schwartz.....	.....1845.....	Boston, Mass.
Rev. Reuben Good.....	.....1845.....	Tiffin, O.
Rev. Theodore Appel, D.D.,.....	.....1845.....	Lancaster, Pa.
Rev. Geo. W. Aughinbaugh, D.D.,.....	.....1846.....	Greenville, Pa.
Rev. S. N. Callender, D.D.,.....	.....1846.....	Mechanicsburg, Pa.
Rev. Benj. Knepper.....	.....1846.....	Wellersburg, Pa.
Rev. Geo. L. Staley, D.D.,.....	.....1846.....	Baltimore, Md.
Rev. Jacob Vogt.....	.....1846.....	Carrothers, O.
Rev. A. B. Shenkel.....	.....1848.....	Millersville, Pa.
Rev. Jesse Richards.....	.....1848.....	Lakeside, O.
Rev. John Rettig.....	.....1849.....	Fort Wayne, Ind.
Rev. George Rettig.....	.....1849.....	Monticello, Ia.
Rev. Isaac E. Graeff, D.D.,.....	.....1849.....	Harrisburg, Pa.

COMPARATIVE SUMMARY OF THE REFORMED CHURCH IN THE UNITED STATES.

Being a Triennial Exhibit for the Last Fifteen Years.

	1881	1884	1887	1890	1893	1896
Synods,	6	7	7	8	8	8
Classes,	48	52	54	56	55	55
Ministers,	752	788	802	835	885	961
Congregations,	1,403	1,465	1,481	1,554	1,583	1,639
Members,	161,002	169,530	183,980	200,498	212,830	228,572
Members unconfirmed,	96,147	103,112	108,724	112,486	121,067	125,779
Baptisms, infants, given year,	13,213	12,665	14,139	14,605	14,526	13,758
Baptisms, infants, in three years,	40,388	38,737	42,299	42,808	42,658	43,075
Baptisms, adults, given year,	1,096	1,017	1,741	1,595	1,564	1,966
Baptisms, adults, in three years,	3,362	3,088	4,254	4,569	4,753	5,480
Confirmed, given year,	9,113	9,233	10,733	10,759	10,758	11,792
Confirmed, in three years,	28,240	27,223	30,558	31,453	32,392	33,646
Certificate, given year,	4,113	5,043	5,582	6,561	7,431	7,267
Certificate, in three years,	12,263	14,046	16,472	18,558	21,045	22,619
Communion, given year,	132,709	136,897	146,436	155,118	169,314	182,435
Dismissed, given year,	2,249	2,122	2,551	3,061	3,292	3,483
Dismissed, in three years,	5,791	5,519	7,250	8,700	9,872	10,594
Excommunicated, given year,	123	68	38	55	26	27
Excommunicated, in three years,	567	227	168	139	122	45
Erased, given year,	1,593	1,699	2,381	3,117	3,975	4,950
Erased, in three years,	3,869	5,351	6,301	8,640	10,753	13,239
Deaths, given year,	4,591	4,787	4,638	5,107	6,130	5,693
Deaths, in three years,	14,482	15,292	14,207	15,250	16,645	16,166
Sunday-schools, given year,	1,346	1,378	1,422	1,513	1,563	1,644
Officers and Teachers, given year,	103,511	114,720	122,695	138,616	149,023	172,458
Sunday-school scholars, given year,	141	145	156	285	285	304
Students for Ministry, given year,	\$ 73,400	\$ 101,148	\$ 141,122	\$ 161,078	\$ 236,321	\$ 204,401
Benevolent contributions, given year,	194,869	327,888	382,493	479,625	649,892	676,271
Benevolent contributions, in three years,	639,189	719,572	804,321	874,053	1,060,229	1,066,769
Congregational purposes, given year,	1,738,213	2,193,018	2,298,228	2,583,945	3,022,174	3,067,780
Congregational purposes, in three years,						

Benevolent Contributions of Reformed Church, By Synods.

Year.	Total Ministers.	Total Members.	Eastern Synod.	Ohio Synod.	Synod of the Northwest.	Pittsburgh Synod.	Potomac Synod.	German Synod of the East.	Central Synod.	Synod of the Interior.	Total Benevolent Contributions.
1870	522	116,529	\$ 46,265 70	\$11,119 98	\$ 9,954 35	\$ 8,558 96	\$ 76,000 64
1871	560	124,143	66,901 60	7,257 08	5,840 46	6,043 97	86,043 11
1872	574	128,771	45,561 29	8,323 11	5,029 71	8,056 19	66,970 30
1873	595	132,195	42,368 65	10,771 56	7,356 87	9,936 80	\$20,964 11	91,427 19
1874	600	135,600	41,101 67	12,767 02	8,466 45	11,157 89	12,724 92	86,217 95
1875	623	142,118	40,390 11	10,419 27	8,887 44	13,462 40	11,416 09	\$4,491 83	88,117 09
1876	650	143,609	36,367 50	7,828 00	9,988 00	7,063 00	13,144 41	3,706 00	78,096 41
1877	680	146,901	31,037 00	9,404 00	6,940 00	5,950 12	13,923 21	3,987 00	68,261 21
1878	710	147,788	22,782 00	7,032 00	7,980 00	5,816 00	13,323 00	4,194 00	61,727 00
1879	734	154,742	19,824 00	9,089 00	17,342 00	5,180 00	11,471 00	3,331 00	66,237 00
1880	746	161,002	27,734 00	6,834 00	12,555 00	6,457 00	16,019 00	3,802 00	73,401 00
1881	752	163,669	35,859 00	18,816 00	12,109 00	7,249 00	15,239 00	3,665 00	92,937 00
1882	767	166,586	37,956 00	11,724 00	5,658 00	49,100 00	14,093 00	5,349 00	\$7,927 00	133,816 00
1883	783	169,530	37,158 00	11,915 00	8,580 00	11,898 00	17,355 00	5,589 00	8,653 00	101,148 00
1884	780	172,949	45,705 00	10,783 13	12,617 00	11,076 49	29,068 90	6,978 00	10,156 00	127,284 52
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 Wellersburg, Knepper, B.
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West Milton, Barnhart.
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 York, Apple, H. H., Klein, H. M. J.,
 Lyttle, Schellhamer, Spangler, A.,
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 Zellenople, Borchers, Ebbinghaus, Scheel,
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 Middlebrook, Jones, R. R., Shuford, J.
 H.
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 meier, Martin, Meier, Muhlmeyer, H. A.,
 Muhlmeyer, Otto, Van Haagan, Wentz.
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 Junau, Kuentzel.
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 land.
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NECROLOGY.

REV. SAMUEL KUHN, son of John and Elizabeth Kuhn, was born August 4, 1819, in Franklin County, Pa., and died October 28, 1897, aged 78 years, 2 months and 14 days. He was baptized in infancy, and on October 19, 1835, was confirmed and received into the Reformed Church by Rev. Frederick A. Rahawser. The early part of his life was spent on the farm. He was married to Eleanor M. Cunningham on March 22, 1843. Five sons and two daughters were born to them, of whom two daughters and one son, together with the mother, preceded him to eternity. March 13, 1877, he was married to Margaret Eckert, by Rev. W. H. H. Snyder. In the spring of 1841 he entered Marshall College at Mercersburg, Pa. Because of the lack of funds, he later left school, took up his trade of cabinet-making, and studied privately until October 24, 1850, when he was licensed by Mercersburg Classis. He first served the charge at New Bloomfield, Pa., from July 1, 1851, to December 19, 1862, when he accepted a call to the Aaronsburg charge. He remained here until April 1, 1867, when he began labors in the Hummelstown charge. November 1, 1882, he was called to the Berrysburg charge, and on August 21, 1890, took the pastorate of the Liverford charge. In the spring of 1895, he retired from the active ministry, and took up his residence at Elizabethtown, Pa., where he fell asleep in Jesus.

REV. HENRY F. WITZEL was born February 6, 1871, in Gerstlinger, Germany, and died November 4, 1897, at Hazleton, Pa., aged 26 years, 8 months and 28 days. He came to America when twelve years of age, and was brought up at Mahanoy City, Pa. He was baptized in infancy, and later confirmed by Rev. H. A. Keyser, D.D. He prepared himself for the ministry at Ursinus College and Seminary. In 1896 he took his first and only charge at Hazleton, Pa., as the pastor of Grace Reformed Church. On June 20, 1896, he was married to Miss Ida Keyser, of Mahanoy City, who, with a son, survives him.

REV. A. J. G. DUBBS, D.D., was born in Berks County, Pa., June 8, 1826, and died at Allentown, Pa., on November 7, 1897, aged 71 years and 6 months. He was baptized in infancy by a Lutheran minister. His father being a minister, he removed with the family to the Allentown charge, where his boyhood days were spent. In 1840 he entered college at Easton, Pa., to prepare for a life of business. After engaging in business for some time his health failed, and deciding to return to school, he entered Marshall College at Mercersburg, Pa., in 1845, where he remained until 1849, when he took charge of a select school for young men. The question presented itself to him, What does the Lord want me to do? After prayerful consideration he felt called to the ministry, and accordingly in 1851 was examined and licensed by the East Pennsylvania Classis, and received a call to preach English in the Reformed Church at Allentown, Pa., serving for one year, when he became the pastor of the South Whitehall charge. In 1857 he was called to the charge composed of Trexlertown, Millerstown, Upper Milford, and Friedensville congregations, where he served faithfully and successfully for fourteen years, when at the division of the charge, he became the pastor of the first three named congregations, serving them until 1876. Though fifty years of age, at this time, he took charge of a mission at Allentown and one at Emmaus, where he labored diligently for sixteen years, with a membership of twelve hundred. His health failed him and he retired from the active service. He was married on October 18, 1853, to Maria Schreiber, who died January 23, 1894.

REV. C. T. HEIMBERGER was born in Germany in 1819, and died November 19, 1897, aged 79 years. He studied theology in his youth, but not until late in life, and after coming to this country, did he enter the sacred office of the ministry. At the age of sixty-three he became a pastor in Brooklyn, N. Y., and later at Milltown, N. J., preaching in all seven years, when he retired, and for nine years lived at Bridgeport, Conn., and quite recently in New York City. He lies buried at Allentown, Pa.

REV. HENRY W. SUPER, D.D., LL.D., was born in Baltimore, Md., December 31, 1824, and died at his home in Collegeville, Pa., November 26, 1897, aged 72 years, 10 months and 25 days. The youngest of seven children, he was baptized in infancy. He attended private schools, and after the death of his father, 1837, he entered a counting-house. He was a faithful employe and rose rapidly, in a few years becoming head book-keeper in a large establishment. In 1840 he united with the First Reformed Church of Baltimore. Feeling the higher calling, he in the fall of 1844 entered Mercersburg College, from which he graduated in 1849 with

the first honors of his class. He studied theology for one year, then for lack of funds he went to Memphis, Tenn., and taught a school for five months, when he started to return to Mercersburg, stopping on the way at Tiffin, Ohio, where Heidelberg College was just beginning its work, March, 1851. While there he attended the sessions of Classis and was examined and licensed on April 27, 1851, with a view of taking the Mt. Pisgah Reformed Church, near Tiffin. During the time that classis consumed in the division of the charge Mr. Super returned to Mercersburg, and completed the course in the fall of 1851. He was called to Waynesboro, in Franklin County, Pa., beginning his pastorate there November 22, 1851. In March, 1854, he resigned because of ill health, but at the end of the year returned, and remained pastor until April 1, 1862, when he took the Greensburg charge. He resigned here in April, 1865, and returned to his native city of Baltimore. He received a call as Professor of Mathematics in the Keystone State Normal School, Kutztown, Pa., where he remained until June, 1870. About this time Ursinus College opened its doors, and Mr. Super became the Professor of Church History and Homiletics, which position he occupied for twenty-two years. At the death of President J. H. A. Bomberger, D.D., he was elected acting president, but at the end of the year declined to serve longer in that position, and also resigned his professorship. Heidelberg Theological Seminary, Tiffin, Ohio, offered him the Chair of New Testament Exegesis and Theology, but he declined. September 1, 1892, he was unanimously elected President of Ursinus College, and ably filled that position until July 6, 1893, when he resigned, after forty-two years in active ministerial and educational work. He is buried at Trappe, Pa. In 1878 he was married to Mrs. Sarah H. Detwiler, of Trappe, Pa.

REV. JOHN L. BRETZ was born in Stark County, Ohio, near Massillon, June 27, 1852, and died at his home in Millersburg, Indiana, November 30, 1897, aged 45 years, 5 months and 3 days. He was baptized in infancy, and later confirmed in the faith of the Reformed Church. He was a farmer boy, assisting his father during the summer, and attending the district school in the winter, until at the age of twenty-one he went for one year to the Smithville Academy. He taught a term of school, and then entered the Heidelberg College, Tiffin, Ohio, graduating in 1880. He took a course in the Seminary, and in 1882 was licensed and ordained to the ministry, having as his first field of labor the charge at Bluffton, Indiana. In August, 1886, he was called to the pastorate at Canal Fulton, Ohio, where he labored successfully until June, 1891, when he accepted a call to Canal Winchester, Ohio. He resigned here in 1895 to enter the field at Millersburg, Indiana, where he preached his last sermon October 31, 1897. He was married on September 3, 1884, to Miss Maggie S. Bauman, daughter of Rev. F. C. Bauman, Maquoketa, Iowa. Seven children blessed the union, four of whom preceded the father in death.

REV. ISAAC MATZINGER was born in Ruedlingen, Canton Schaffhausen, Switzerland, January 19, 1831, and died in Elk Rapids, Mich., January 29, 1898, aged 67 years and 10 days. He came with his parents to this country when twenty years old and settled in Burlington, Ohio. His preparations for the ministry were received at Heidelberg Theological Seminary, Tiffin, Ohio, and he served the following charges: Bascom, Kenton, and Ashland, in Ohio; Auburn and Clay City, Indiana; one in Minnesota; Chicago, Illinois; West Bay City, and Elk Rapids, in Michigan. He was twice married—March 27, 1859, to Miss Ophelia Ruetenik, who died while he was pastor at Ashland, Ohio. His second wife was Miss Dorothea Nass, to whom he was married November 30, 1875. She remains to mourn his departure. He was buried in the cemetery at Swanton, Ohio.

REV. CLEMENT Z. WEISER, D.D., was born October 29, 1830, at Sellingsgrove, Pa., and died at East Greenville, Pa., March 1, 1898, aged 67 years, 4 months and 2 days. He was the son of Rev. Daniel and Caroline Weiser. He graduated from Marshall College in 1850, and from the Seminary in 1852. For several years he taught German in that institution. He was ordained to the ministry in 1855, and served as his first charge Sellingsgrove and vicinity. In 1862 he was called as assistant pastor to his father in the New Goshenhoppen charge, and in November of the year following he was unanimously elected to succeed his father in this charge. Here he spent the remainder of his life. For a number of years he was a member of the Board of Foreign Missions and for a time its president. He served some years as trustee of

Franklin and Marshall College. He was much of a literary man, writing for the several church papers, as well as the author of a number of books. Since 1874 he was a member of the Historical Society of Pennsylvania. Perhaps the greatest and most valuable work of Dr. Weiser was the part he took in the celebrated "Peace Measures" in the Reformed Church. At a meeting of the General Synod at Lancaster, Pa., in May, 1878, he proposed the creation of a commission to "consider and solemnly deliberate over all matters of controversy in the Church, with a view of devising a plan of amicable adjustment." The proposition was accepted, and it proved to be the solution to the problem that had harassed the Church. Dr. Weiser was made the chairman of the commission, and it formulated the "Peace Compact," which was heartily adopted by the people. The same commission also prepared the Directory of Worship, which was accepted by General Synod. Dr. Weiser was married in 1859 to Louisa C. Gutelius, of Millfinburg, Pa.

REV. AUGUSTUS KANNE was born in Detmold, Germany, and educated for the ministry in the Mission House, St. Chrischona. He died at University Place, a suburb of Lincoln, Neb., March 20, 1898, aged 55 years, 5 months and 20 days. In 1870 he took charge of the Church at Wabesha, Minn., and labored there seven years. He next went to LaCrosse, Wis., and ministered there five years, when he went to Han, Iowa, remaining there ten years. He was then commissioned by the German Board of Missions to Lincoln, Neb., where he labored for six years prior to his death. He was twice married—first to Miss Elizabeth Danuser, of Switzerland. She died July 6, 1895, and on September 10, 1896, he was married to Miss Catherine Danuser, a sister to his former wife. He was a valuable man to the German portion of our Church in the west.

REV. DANIEL SCROTH was born July 13, 1834, in Wurtemberg, Germany, and died in Helvetia, W. Va., March 21, 1898, aged 63 years, 8 months and 8 days. He came to America in May, 1854, and worked on a farm until 1866, when he felt called to the ministry, and entered the Mission House at Franklin, Wis. After three years of diligent study he was examined and licensed, and began the Master's work at Marion, Ohio. On January 16, 1872, he was married to Dorothea Fisher. She passed into glory in October of the same year. A year later he was married to Elizabeth Nill. In his last days he suffered great affliction.

REV. JACOB O. MILLER, D.D., was born in Woodstock, Va., December 30, 1822, and died at his home in York, Pa., April 18, 1898, aged 75 years, 3 months and 18 days. His boyhood was spent in Reading, Pa. He later taught school and prepared himself for college. In 1845 he entered Marshall College, Mercersburg, Pa., and graduated with honor in 1848. He took the theological course in the Seminary at the same place, graduating in 1850. On October 13th of the same year he was ordained to the ministry at Martinsburg, Va. His first charge was at Winchester, Va., as a missionary, serving until January 1, 1853, when he received and accepted a call to the First Reformed Church (now Trinity), York, Pa., where he faithfully served his Lord till death—forty-five years. He was a trustee of Franklin and Marshall College for more than twenty-five years, and a member of the Board of Visitors of the Theological Seminary. He was President of the Board of Home Missions from 1871 to 1873, and also in 1893 was president of the General Synod. He was chaplain of the York City Fire Department over twenty-five years. He leaves a wife and three children.

REV. LAWRENCE D. LEBERMAN was born in Germany and came to America when quite young. He studied for the ministry in Pennsylvania College (Lutheran), Gettysburg, Pa., and was ordained by the Goshenhoppen Classis in 1846. His first charge consisted of five congregations—Amity, Baumstown, Hubers, Brownbacks, and one other. In 1848 he was called to a charge in Westmoreland County, Pa., which had nine congregations. In 1856 he became the pastor of the Petersburg charge, and in 1858 of the Mercer charge. He was called to Meadville in 1860, where he resigned in 1866 and for several years was without a charge, serving as corresponding secretary of the Board of Home Missions. In 1869 he became pastor of the Leesport charge, but resigned in 1870 and assumed the pastorate of the Pottstown charge. This was his last field. He resigned in 1882 and engaged in secular business in Pottstown, and preached as opportunity afforded. About fifteen years ago he removed to Philadelphia, Pa., engaging in business. He died April 28, 1898, aged 77 years, 10 months and 5 days. He was twice married—first to Louisa Benford, who died some thirty years ago. His second wife was

Catherine Francis, who survives him. He is buried at Reading, Pa.

REV. FRANK FERENCZI who was the faithful pastor of the Hungarian Mission at Pittsburg, Pa., died on Friday, June 10, 1898, aged 45 years. He had devoted much time and hard work to this field, and dearly loved his congregation, which was evinced by the fact that he left all his possessions—several hundred dollars in a building association and \$1,000 insurance on his life—to his people.

REV. J. G. FETZER was born in Manneburg, Wurtemberg, Germany, January 6, 1854, and died on his farm, near Wirth, Arkansas, on June 18, 1896, aged 44 years, 5 months and 12 days. In his native land he attended the public schools; afterwards he learned the trade of stonemason. He prepared for the ministry in the Mission House at Basel, Germany. In 1879 he came to this country, locating at Wyandotte, Mich., where he served a congregation for five years. Later he served three congregations in Ohio and one at Oshkosh, Wis. He was appointed visiting minister, locating for a year and three months at Schleisingerville, Wis. He withdrew from the Evangelical Synod of North America and went to Wyandotte, Mich., for a short time, then to Russellville, Ky., and after three months (1890), to Wirth, Ark., established a congregation and served two others in Missouri. He was married in 1880 to Miss Amelia Ruetz, of Wyandotte, Mich., who with seven children survives him.

REV. JOHN C. KLAR was born October 25, 1823, at Eckhartsborn, Kreis Nidda, Hessen-Darmstadt, Germany, and died on his farm, near Navarre, Ohio, July 16, 1898, aged 74 years, 9 months and 11 days. He came to this country with his parents at the age of thirteen, and resided in Baltimore, Md. He attended public school, then took a course in Mercersburg College, from which he graduated in 1850. He prepared for the ministry in the Seminary at Lancaster, Pa., and was ordained at a meeting of classes at Wooster, Ohio, in 1852. He was in the active ministry thirty-five years, serving seven different charges, and supplying various fields, until 1887, when health failed him, and he retired to his farm. He was married October 22, 1854, to Catherine Krouse.

REV. THOMAS GILMORE APPLE, D.D., LL.D., was born in Easton, Pa., November 14, 1829, and died at his home, on the Franklin and Marshall College grounds, Lancaster, Pa., on September 17, 1898, aged nearly 69 years. In his early boyhood he worked in his father's mill. He obtained his education at Easton and Mercersburg, graduating from Marshall College in 1850. He was valedictorian of his class. After graduation he taught in the Female Seminary, under Rev. J. R. Koolsen, at Norristown, Pa. He studied theology during his college course and afterwards privately. He assumed charge of an academy in Easton in 1852, and at the same time he became the pastor of the congregation at Reigelsville, and also of the Lower Mt. Bethel congregation, about eight miles from Easton. In the winter of 1855-56 he became pastor of the Second Church, Greensburg, Pa. After fifteen months of service he labored a short time at Mechanicsburg, Pa., then served at Greencastle, Pa., from 1858 to 1865, when he became President of Mercersburg College, at Mercersburg, Pa., and in 1871 he was elected Professor of Church History and New Testament Exegesis in the Theological Seminary just removed from Mercersburg to Lancaster, Pa. In 1877 he was elected President of Franklin and Marshall College, retaining his Professorship in the Seminary, till 1889, when he resigned the Presidency but continued his position as professor in the Seminary. He received the title of A.B. and of A.M. in course, from his alma mater, and from Lafayette College the degrees of Ph.D. and LL.D. In 1867 he succeeded Dr. Harbaugh as editor of the "Mercersburg Quarterly Review." Dr. Apple served his Church in various capacities. He attended every meeting of General Synod from its inception in 1863 to the present time, except two, and was President of the Synod at Reading, Pa., in 1893. He was a delegate to the Alliance of the Reformed Churches at Belfast, Ireland, in 1884, and read a paper before the Alliance in Philadelphia, in 1880, and attended the meeting of the same body in London in 1888. His writings were frequently found in "The Messenger," "Christian World" and "Quarterly Review." He was chairman of the joint committee on the contemplated union of the Reformed Church in America and the Reformed Church in the United States. He was also a member of the Peace Commission and of the Liturgical commission. He was married to Miss Emma Matilda Miller, of Easton, Pa., in 1851, who with eight children and two brothers survives him. He is buried in the cemetery at Lancaster, Pa.

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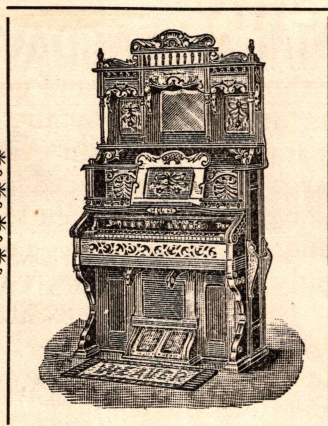
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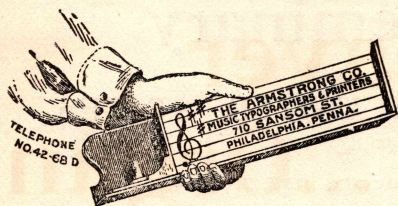
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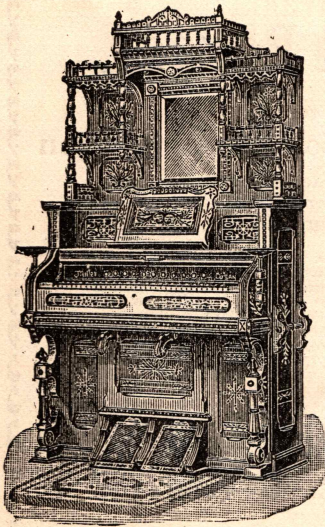
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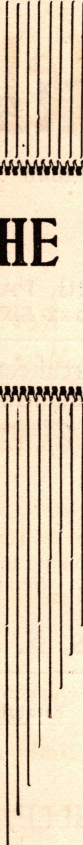
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